

60

100

R

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

NW SW NW

1. Location of well:		County <b>Brown</b>	Fraction <b>SW 1/4 SW 1/4 SW 1/4</b>	Section number <b>30</b>	Township number <b>T 2</b>	Range number <b>S R 17 E W</b>	
2. Distance and direction from nearest town or city: <b>12 W</b> Street address of well location if in city: <b>Hiawatha, KS</b>			3. Owner of well: <b>Jim Woolney</b> R.R. or street: <b>RT 1</b> City, state, zip code: <b>Hiawatha, KS 66424</b>				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date Well depth <b>100</b> ft. <b>9-12-79</b>		
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Top soil		0		3		9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>29</b> in. RMP <input type="checkbox"/> PVC <b>96</b> Weight <b>382</b> lbs./ft. Dia. <b>5</b> in. to <b>100</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>1250</b>	
Clay, brown		3		10		10. Screen: Manufacturer's name <b>Yumpco MPI</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>.020</b> Length <b>20</b> Set between <b>60</b> ft. and <b>80</b> ft. ft. and <input type="checkbox"/> ft.	
Fine sand		18		22		Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1030x060</b>	
Clay, brown		22		59		11. Static water level: _____ mo./day/yr. <b>50</b> ft. below land surface Date <b>9-12-79</b>	
Chert gravel 1/4x1/8 - coarse waterbearing		59		69		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ <b>4</b> g.p.m.	
shale, grey		69		100		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
						14. Well head completion: <b>CAP</b> <input type="checkbox"/> Pitless adapter <b>29</b> Inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.	
						16. Nearest source of possible contamination: ft. <b>200</b> Direction <b>E</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRADER Daly Co Inc 182</b> Business name License No. Address <b>RT 1 Holton, KS</b> Signed <b>Dale Strader</b> Date <b>4-14-79</b> Authorized representative	
18. Elevation: <b>1130</b> Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <b>OWNER TO INSTALL SLAB</b>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 1061

∅ = 1080

T 2 R 17 E W 30 SW 1/4 1/4 1/4