

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Brown	Fraction SW 1/4 SW 1/4 NW 1/4	Section number 31	Township number T 2 S 17 E 1	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
		1 mi. Southwest of Hiawatha, Ks.		Kenneth Wenger Powhattan, Ks. 66527	
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>36</u> in. Completion date <u>5-16-83</u> Well depth <u>51</u> ft. Bore hole <u>44" 11'</u>		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <u>Concrete</u> <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>30</u> in. to <u>51</u> ft. depth; Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth; gage No. <u>2"</u>		
			10. Screen: Manufacturer's name <u> </u> Type <u> </u> Dia. <u> </u> Slot/gauze <u> </u> Length <u> </u> Set between <u> </u> ft. and <u> </u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input type="checkbox"/> Size range of material <u> </u>		
Black top soil			11. Static water level: <u>18</u> ft. below land surface Date <u>5-14-83</u> mo./day/yr.		
Gray clay 01			12. Pumping level below land surfaces: <u>31</u> ft. after <u>2</u> hrs. pumping <u>10</u> g.p.m. <u>35</u> ft. after <u>3</u> hrs. pumping <u>10</u> g.p.m. Estimated maximum yield: <u>8-10</u> g.p.m.		
Same with some chalk mixed in 01			13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
Hard yellow & brown clay 01			14. Well head completion: <input type="checkbox"/> Pitless adapter <u> </u> Inches above grade		
Yellow - brown clay with saucer sized rocks in it 01			15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>11</u> ft.		
Sand and gravel mixed with some clay produces much water 17			16. Nearest source of possible contamination: ft. <u>1500</u> Direction <u>North</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Very hard yellow clay 01			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Popplewell Well Boring 320 Business name <u> </u> License No. <u> </u> Address <u>R.R. 1 Amity, Mo. 64422</u> Signed <u>Jerry Popplewell</u> Date <u>6-4-83</u> Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 2
 R 17
 W
 Sec 31 1/4 SW 1/4 NW 1/4