WATER WELL RECOR	SD ww	- 3 Form W	WC-5	Di	vision of Wate	r Resources App. No	o.		
1 LOCATION OF WATER County:	R WELL:	Fraction 1/4 SE 1/4 N F	= 1/4 NE 1/4	Section	on Number	Township No.	Range N	⊠ E □W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 12 15 Oregan St. Hiawatha, KS 66434 WATER WELL OWNER: RR#, Street Address, Box #: City, State, ZIP Code:				Globa Latitu Long Eleva Datun Collect	Global Positioning System (GPS) information: Latitude:				
SECTION BOX: N Depth(s) Groundwater Encountered (1) 1									
Stype of Casing UseD: Steel PVC Other Other Casing Joints: Glued Clamped Welded Threaded Casing diameter 2 in. to ft. Diameter in. to ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface in. weight in. weight lbs./ft. Wall thickness or gauge No. School Stainless Steel PVC Other (Specify) Steel Stainless Steel PVC Other (Specify) Steel Stainless Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Other (Specify) Other (specify) Screen Stainless Steel Will slot Gauze wrapped Torch cut Other (specify) Other (specify) SCREEN-PERFORATED INTERVALS: From 31.5 ft. to 1.5 ft. From ft. to ft									
Direction from well FROM TO	LITHOLOGIC		FROM	TO TO		OG (cont.) or PLU		NTERVALS	
0 2 topsail 2 10 6034/6 10 31 Brown 31 34.5 clay m	. 1	tight clay hole							
7 CONTRACTOR'S OR LA under my jurisdiction and was Kansas Water Well Contractor under the business name of	completed on r's License No.	(mo/day/year) . フル ゲ This V	a Water Well R	nd this re Lecord w by (s	ecord is true to as completed signature)	to the best of my k	nowledge:	and belief.	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html . KSA 82a-1212									