

WATER WELL PLUGGING RECORD Form WWC-5P

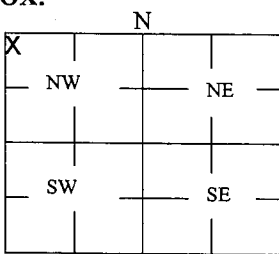
KSA 82a-1212

ID NO.

MW-6R

1 LOCATION OF WATER WELL: County: <u>Brown</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 2 S</u>	Range Number <u>17</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <u>205 N. 1st Street</u> <u>Hiawatha, KS 66434</u>		Global Positioning Systems (GPS) information: Latitude: <u>39.85475</u> (in decimal degrees) Longitude: <u>95.52678</u> (in decimal degrees) Elevation: <u>1103.11 TOC</u> Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:		

2 WATER WELL OWNER: <u>NEK Subway, Inc.</u> RR#, St. Address, Box #: <u>205 N. 1st</u> City, State ZIP Code: <u>Hiawatha, KS 66434</u>	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>30.09</u> ft. WELL'S STATIC WATER LEVEL <u>26.02</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 ft

Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From 3 ft. to 30.09 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input checked="" type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? 500 ft
How many feet? S/SE

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Top soil, Compacted silt/clay			
3	30.09	Hydrated Bentonite chips			
30.09		TD			U4-007-10522

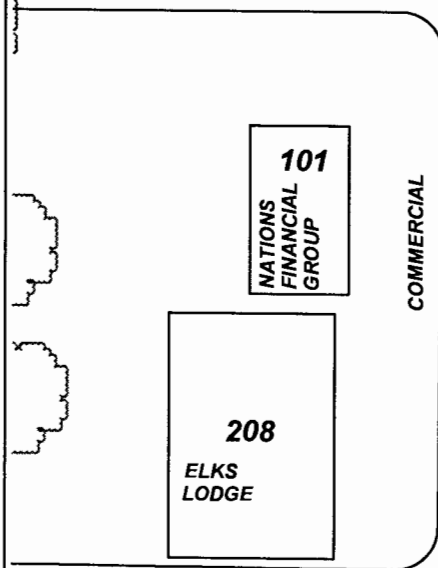
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-24-18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10-17-18 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

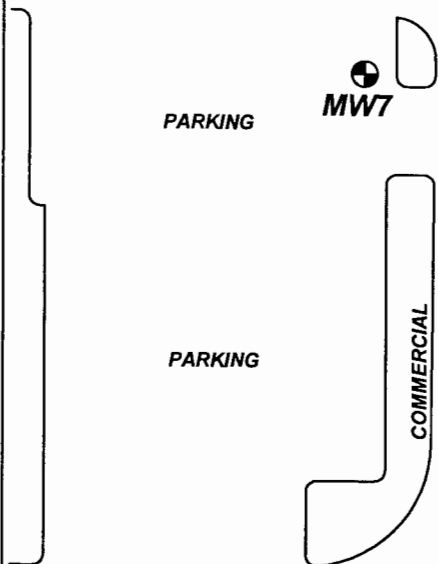
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Revised 1/20/2015

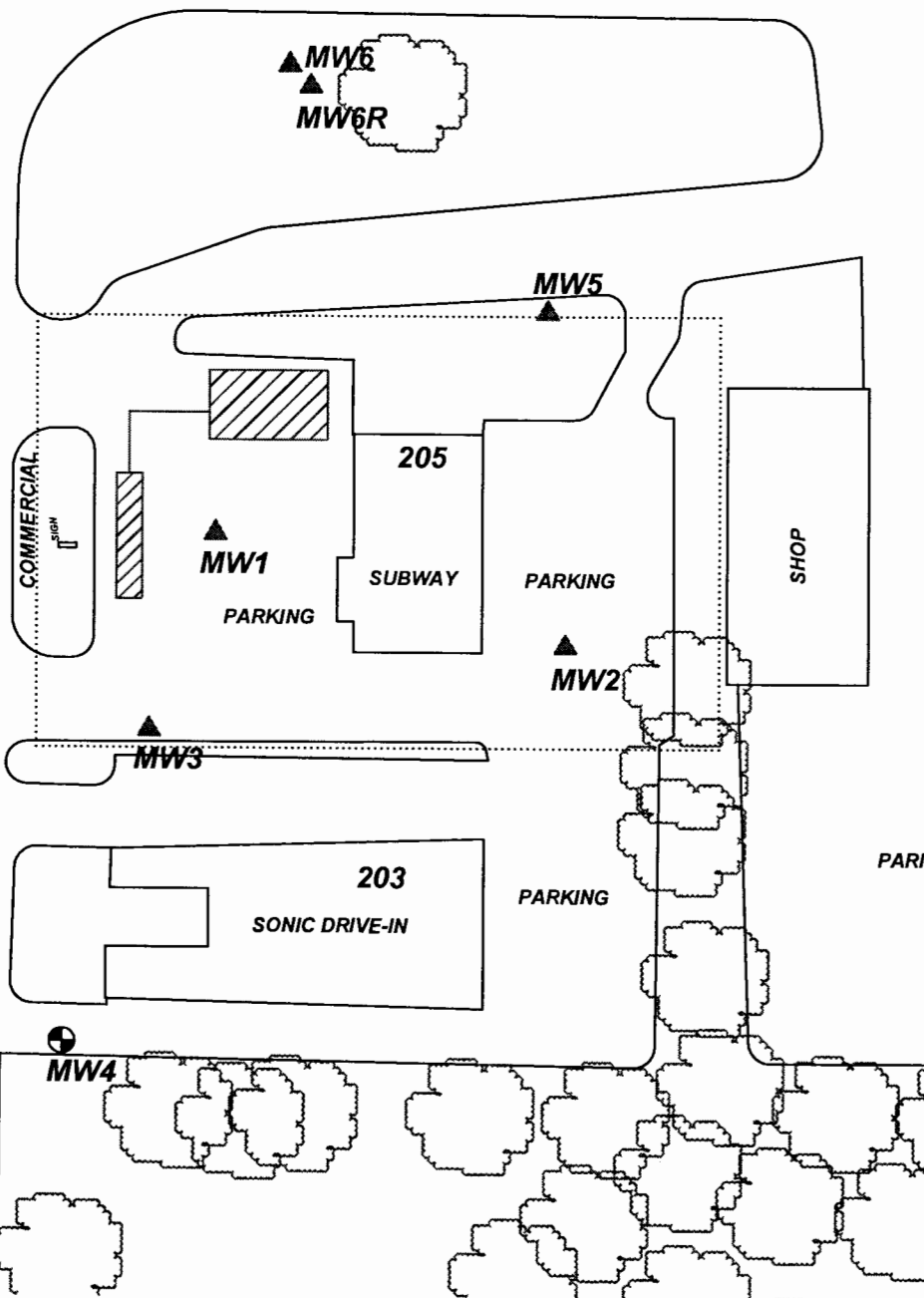
NEE ST



N 1ST ST



ARE ST



PROJECT: HIAWATHA STOP 2 SHOP

ADDRESS: 205 N. 1ST ST.

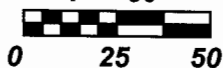
LOCATION: HIAWATHA, KS

DRAWN BY: C. ROE DATE: 2/23/18

REVISED BY: S. JOHNSON DATE: 7/20/18

AEI JOB #: TF231 KOHE JOB #: U4-007-10522

SCALE: 1" = 50'



NOTES:

TITLE:

FIGURE 2.3
AREA BASE MAP
CLOSE-UP



ASSOCIATED
ENVIRONMENTAL
INC.

LEGEND:

- = FORMER UST BASIN/
PRODUCT LINES/DISPENSERS
- = MONITORING WELL
- = PLUGGED/DESTROYED WELL

..... = SUBJECT PROPERTY

