

WATER WELL RECORD

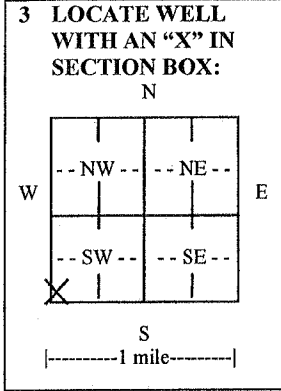
Form WWC-5

Division of Water Resources App. No. []

1 LOCATION OF WATER WELL: County: Brown Fraction SW 1/4 SW 1/4 SW 1/4 SW 1/4 Section Number 4 Township No. T 2 S Range Number R 18 [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] NE corner of 270th & Raccoon Rd. Global Positioning System (GPS) information: Latitude: 39.90014 Longitude: -95.41510 Elevation: 995

2 WATER WELL OWNER: City of Hiawatha RR#, Street Address, Box #: 701 Oregon St. City, State, ZIP Code : Hiawatha, KS 66434 Collection Method: [X] GPS unit (Make/Model: Garmin 12xl) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [X] 3-5 m, [] 5-15 m, [] >15 m



3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S |-----1 mile-----| 4 DEPTH OF COMPLETED WELL 103 ft. Depth(s) Groundwater Encountered (1) 27 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 28.8 ft. below land surface measured on mo/day/yr. 03/16/2011... Pump test data: Well water was...ft. after... hours pumping... gpm EST. YIELD...gpm. Well water was...ft. after... hours pumping... gpm Bore Hole Diameter 6 in. to 105 ft., and ...in. to ...ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [X] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted... Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 2 in. to 103 ft., Diameter ...in. to ...ft., Diameter ...in. to ...ft. Casing height above land surface 24 in., Weight ...lbs./ft., Wall thickness or gauge No. SDR21 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 93 ft. to 103 ft., From ...ft. to ...ft. From ...ft. to ...ft., From ...ft. to ...ft. GRAVEL PACK INTERVALS: From 50 ft. to 103 ft., From ...ft. to ...ft. From ...ft. to ...ft., From ...ft. to ...ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 5 ft. to 50 ft., From ...ft. to ...ft., From ...ft. to ...ft., From ...ft. to ...ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Road Direction from well West Distance from well 5'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows show depth intervals and lithology: 0-4 no sample, 4-27 clay sandy brown, 27-86 sand F-M brown with some intermittent clay, 86-90 gravel with some clay, 90-102 sand & gravel brown, 102-105 shale light gray.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 03/11/2011... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 779... This Water Well Record was completed on (mo/day/year) 06/21/2011... under the business name of Drill-Well, LLC by (signature) []

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.