

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Doniphan</u>		<u>S 1/2 NE 1/4</u>		<u>19</u>		<u>T 2 S</u>		<u>R 19 E/W</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>Near top of hill</u>											
<u>3 miles West - 3/4 mile North on West side of road - - from Highland, KS</u>											
2 WATER WELL OWNER: <u>WM. R. Gordon</u>											
RR#, St. Address, Box # : <u>12020 N 118th St.</u>											
City, State, ZIP Code : <u>Scottsdale, AZ 85259-3218</u>											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: <u>5</u> ft.											
Depth(s) Groundwater Encountered <u>1</u> ft. <u>5</u> ft. 2. ft. 3. ft.											
WELL'S STATIC WATER LEVEL <u>(5')</u> ft. below land surface measured on mo/day/yr <u>4-6-98</u>											
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm											
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm											
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well											
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes <u>xx</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
7 Fiberglass Threaded _____											
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
<u>SAND GRAVEL</u> PACK INTERVALS: From <u>30</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.											
From <u>clay</u> From <u>25</u> ft. to <u>6</u> ft., From <u>5</u> ft. to <u>field level</u> ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>xx</u> 3 Bentonite 4 Other _____											
Grout Intervals: From _____ ft. to <u>5'</u> capped & covered _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy <u>xx</u> 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>South & East</u> How many feet? <u>3800</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				Removed windmill & pump							
				No longer needed							
				By Mike Holt & Francis Gordon							
				Forms & recommendations by Brown County Agricultural Agent							
				#2							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-11-98</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>4-13-98</u>											
under the business name of <u>Francis Gordon LPA</u> by (signature) <u>Francis Gordon</u>											