

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Doniphan</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>		<u>23</u>		T <u>2</u> S		R <u>19</u> <u>EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>102 W. Main - Highland</u>											
2 WATER WELL OWNER: <u>Dunn Oil -</u>											
RR#, St. Address, Box # : <u>304 E. Virginia</u>											
City, State, ZIP Code : <u>Highland, KS</u>											
Board of Agriculture, Division of Water Resources Application Number: <u>mw7</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION: <u>1028.33</u>							
				Depth(s) Groundwater Encountered <u>1</u> ft. <u>20-22</u> ft. 3 ft.							
				WELL'S STATIC WATER LEVEL <u>17.21</u> ft. below land surface measured on mo/day/yr <u>12/11/97</u>							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:											
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>Yes</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No <u>No</u>											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____											
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>From USGS</u> 13 Insecticide storage											
Direction from well? _____ How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>0</u>		<u>2</u>		<u>Topsoil</u>							
<u>5</u>		<u>7</u>		<u>5 ft. Lt. Brown with iron stringers</u>							
<u>10</u>		<u>12</u>		<u>As Above</u>							
<u>15</u>		<u>17</u>		<u>As Above</u>							
<u>20</u>		<u>22</u>		<u>As Above</u>							
<u>Flushmount Waiver by D. Taylor</u>											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/11/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>2/10/98</u> under the business name of <u>T.E.S.T.</u> by (signature) <u>Bob Robinson by U</u>											