|  | WAT                       | ER WELL REC                                 | ORD For  | m WWC-                | 5 KSA 82a  | 1-1212 II                  | D No                            |                      |                              |  |               |           |
|--|---------------------------|---|--|-----------------------|--|----------------------------|---------------------------------|----------------------|------------------------------|--|---------------|-----------|
| LOCATION OF WATCOUNTY:   |                           | Fraction 1/4                                | NE 14  | N.W                   | S€<br>1⁄4  | ection Numb                | per To                          | wnship Nur           | mber<br>S                    | Range<br>R //  | Numbe         | er<br>F/W |
| Distance and direction f   | from nearest town         | n or city street a                          | address of we  |                       |  | th a                       | n the                           | West                 | L'de                         | of the K   | ad .          |           |
| 2 WATER WELL OW  | NER: D                    | ly L. Pars                                  |  | <del>, , , ,</del>    | , , , , , , , , ,  |                            | <i>a</i> ( ) (C                 | , -4,                |                              | . , , , , _ , ,                                      |               |           |
| RR#, St. Address, Box :<br>City, State, ZIP Code   | # .                       | vermillion,                                 |  | d. K                  | 3 66035  | -                          |                                 | oard of Agri         |                              | vision of Wa   | ter Res       | ources    |
| 3 LOCATE WELL'S LO   | CATION WITH 4             | DEPTH OF C                                  | OMPLETED   | WELL                  | 78   | ft. ELE                    | VATION:                         |                      |                              |  |               |           |
| AN "X" IN SECTION  | BOX:                      | _<br>Depth(s) Groun<br>WELL'S STATIO<br>Pur | C WATER LE'  | untered<br>VEL!.\$    | 1 36   | low land su                | ft. 2<br>rface measur           | red on mo/           | ft. 3 .<br>day/yr <b>7</b> . | -20-09   | <u> </u>      |           |
| NW   | NI I                      | WELL WATER Domestic 2 Irrigation            | TO BE USED<br>3 Feedle   | AS: 5                 | ter was<br>5 Public water<br>6 Oil field water<br>7 Domestic (la | supply<br>er supply        | 8 Air co<br>9 Dewa              | nditioning<br>tering | 11 Inj<br>12 Ot              | ection well<br>her (Specify                          | below)        | )         |
| SW   |                           | Was a chemica mitted                        | al/bacteriologic   | cal sampl             | e submitted to   | Departmer                  | nt? Yes<br>Water Well           |                      |                              | o/day/yrs sar  | nple wa<br>No | as sub-   |
| 5 TYPE OF BLANK C<br>1 Steel   | CASING USED:<br>3 RMP (SR | (1)   | 5 Wrought<br>6 Asbestos  |                       | 8 Conc<br>9 Other  | rete tile<br>r (specify be |                                 | SING JOIN            |                              | Clar   | -             |           |
| 2 PVC  | 4 ABS                     | -   | 7 Fiberglas  | s                     |  |                            |                                 |                      |                              | ded  |               |           |
| Blank casing diameter .<br>Casing height above la  | <u>ي</u> د داد د          | in. to!                                     | ii-  | ft., Dia              | 3\7 D  | in. to                     |                                 | ft., Dia.            |                              | in. to   |               | tt.       |
| TYPE OF SCREEN OF  |                           |   | in., weig  | nt                    |  |                            | 1DS./II. VV                     |                      |                              |  |               |           |
| 1 Steel  | 5 Fiberglas               | 7 PVC<br>5 Fiberglass 8 RMP (SR)            |  |                       | 10 Asbestos-Cement<br>11 Other (Specify)                         |                            |                                 |                      |                              |  |               |           |
| 2 Brass  | Concrete                  | Concrete tile 9 ABS                         |  |                       |  | 12 None                    | used (ope                       | en hole)             |                              |  |               |           |
| SCREEN OR PERFOR   |                           | 5 Guazed wrapped                            |  |                       | 8 Saw  |                            |                                 | 11 None (open hole)  |                              |  |               |           |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |                           |   |  |                       |  |                            |                                 |                      |                              | ft.  |               |           |
| SCREEN-PERFORATE   | ED INTERVALS:             | From  |  | ft. to                |  | ft., Fı                    | rom                             |                      | ft. to                       |  |               | ft.       |
| ODAVEL DA  |                           |   |  |                       |  |                            |                                 |                      |                              |  |               |           |
| GRAVEL PAG   | CK INTERVALS:             |   |  |                       |  |                            |                                 |                      |                              |  |               |           |
| 6 GROUT MATERIA  | L: 1 Neat                 | coment                                      | 2 Cemen  | t grout               | (3)Be  | ntonito                    | 4 Other                         |                      |                              |  |               |           |
|  | nQ                        |   |  |                       | ft.  | to                         |                                 |                      |                              |  |               |           |
| What is the nearest sou  |                           |   | ,  |                       |  |                            | vestock pens                    |                      |                              | andoned wa   |               |           |
| Septic tank  | 4 Latera                  | al lines                                    |  | 7 Pit priv            | y  | 11 Fu                      | uel storage                     |                      | 15 Oi                        | l well/Gas w   | ell           |           |
| 2 Sewer lines 5 Cess pool  |                           |   |  | 8 Sewage lagoon 12 Fe |  |                            |                                 |                      | 16 O                         | her (specify   | below)        |           |
| 3 Watertight sewer lines 6 Seepage pit   |                           |   |  | 9 Feedya              | ard  |                            | secticide stor                  | rage                 |                              |  |               |           |
|  | South                     |   |  |                       | T  |                            | many feet?                      | 200                  |                              |  |               |           |
| FROM TO  |                           | LITHOLOGIC                                  | CLOG   |                       | FROM   | ТО                         | ļ                               |                      | GING INT                     | ERVALS   |               |           |
| -00-00   |                           |   |  |                       | -  | 1                          | Torso                           | blown                | c: 1+                        |  |               |           |
|  |                           | 0 / Total                                   |  |                       | 34   | 34                         | silty                           |                      | 5, 11                        |  |               |           |
| Ne and   |                           | E /   | The state of the s |                       | 38   | 5 7                        | V 11.                           | e cla                | u                            |  |               |           |
| 10   |                           |   |  |                       | 30   | 78                         | BIVE                            |                      | /                            |  |               |           |
| 10   | 9                         | 7   |  |                       | <del></del>  | 10                         | 0104                            | 0.49                 |                              |  |               |           |
| 44   |                           | million                                     | the some   | genet                 | £  |                            |                                 |                      |                              |  |               |           |
|  | 7                         |   |  |                       |  |                            |                                 | REC                  | CEIVE                        | D  |               |           |
|  |                           |   |  |                       |  |                            |                                 |                      |                              |  |               |           |
|  |                           |   |  |                       |  |                            | AUG 2 0 2004                    |                      |                              |  |               |           |
|  |                           |   |  |                       |  | F                          | BUREAU OF WATER                 |                      |                              |  |               |           |
|  |                           |   |  |                       |  |                            |                                 | \L/ \C               |                              |  |               |           |
| 7  |                           |   |  |                       |  |                            |                                 |                      |                              |  |               |           |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) |                           |   |  |                       |  |                            |                                 |                      |                              |  |               |           |
| water well Contractor's<br>under the business nam  | ie of $\mathcal{L}_{in}$  | ع من الأرك                                  | Cast   | mis wat               | ei vveli Hecor   |                            | bieted on (mo.<br>by (signature |                      | (11)                         | · <del>/</del> · · · · · · · · · · · · · · · · · · · |               |           |
| INSTRUCTIONS: Use type   |                           | DI FASE DIFESS F                            |  | Colearly Pla          | asa fill in blanks   |                            |                                 | · V/~                | three copies                 | n Kansas Denar                                       | tment of I    | Health    |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.