WATER WELL R	ECORD		WWC-5		sion of Water				
Original Record			ge in Well Use		urces App. No.		Well ID	NT1.	
1 LOCATION OF W	ATER WEL	L:	Fraction W NE W NW W		ion Number	Township Number		ge Number	
County: WASHING									
2 WELL OWNER: L	ast Name: GRO	UVE	First: DONALD		Rural Address where well is located (if unknown, distance and om nearest town or intersection): If at owner's address, check here:				
Business: direction from nea						eiscenon). If at Owner	5 auu 033, 1	oncor noic.	
Address:									
City: MORROW	WILLE	State: KS	ZIP: 66958						
3 LOCATE WELL	4 DEPTH	OF CON	MPLETED WELL: .	51 ft.	5 Latitude	39 52,255	N	(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.				Longitude: 97 10.592W (decimal degrees)				
N	2) ft. 3) ft., or 4) \(\subseteq \text{Dry V} \)				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ■ NAD 27				
	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude: GPS (unit make/model: MAGELLAN / EXPLOR)				
	above land surface, measured on (mo-day-yr)				(WAAS enabled? Yes No)				
NW NE	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W = W = W		after hours pumping gpm				Online Mapper:			
SW SE		Well water was ft.							
	after hours pumping				6 Elevation:ft. Ground Level TOC				
S						Source: Land Survey GPS Topographic Map			
mile	boile from Diameter in. to it. and								
7 WELL WATER TO BE USED AS:									
1. Domestic:			ater Supply: well ID			ield Water Supply: lea			
Household					11. Test Hole: well ID				
I	Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock 2. Irrigation	8. Monitoring: well ID					12. Geothermal: how many bores?			
3. ☐ Feedlot					b) Open Loop Surface Discharge Inj. of Water				
4. Industrial] Recovery				r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 5 in to 31 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in Weight 2.8 lbs./ft. Wall thickness or gauge No265									
Casing height above land surface 18 in. Weight 2.8 lbs./ft. Wall thickness or gauge No265									
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 31 ft. to 51 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Nearest source of possible contamination:									
Septic Tank									
☐ Sewer Lines		Cess Pool	■ Sewage La		Fuel Storage	☐ Abando	_		
Watertight Sewer Lines									
Other (Specify) Direction from well? NORTHWEST Distance from well? 200 10 FROM TO LITTIOLOGISC DISTANCE DINCENDI DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE DIST									
10 FROM TO	HALLIME S.I.	ITHOLO	Distance from w	FROM		THO. LOG (cont.) or	DITIGON	CINTEDVALC	
	TOPSOIL	LITHOLO	GIC LOG	FROM	10 L	THO, LOG (cont.) or	PLUGUIN	GINTERVALS	
	BROWN CL	AY							
	FAN CLAY			 					
	SANDSTON	E		 					
	RED CLAY								
				Notes:	_				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This was a second of the s									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4/22/20									
Kansas Water Well Contractor's License No. 518. This Water Well Record was completed on (mg-day-year) 5/20/20									
under the business name of BLUE VALLEY DRILLING INC. Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1			s 66612-1367. Mail one to			for your records. Telepho			
Visit us at http://www.kdheks	s.gov/waterwell/	index.html		KSA 82a-12	12		<u> Revised</u>	1 7/10/2015	