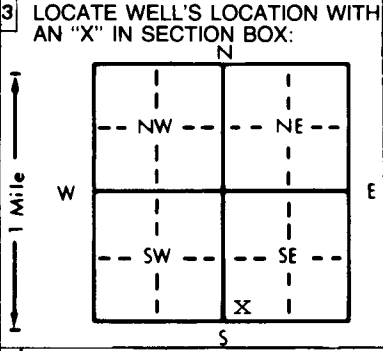


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 17 Township Number T 2 S Range Number 3 E  
 County: Washington

Distance and direction from nearest town or city street address of well if located within city?  
3 North and 3.5 West of Washington

2 WATER WELL OWNER: Keesecker Agri Business, Inc.  
 RR#, St. Address, Box #: Rt. 2 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Washington, KS 66968 Application Number:



4 DEPTH OF COMPLETED WELL: 155' ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 102.19 ft. below land surface measured on mo/day/yr 6-26-95 .....  
 Pump test data: Well water was 128.21 ft. after 6 hours pumping 150 gpm  
 Est. Yield 150 gpm: Well water was 128.66 ft. after 18 hours pumping 150 gpm  
 Bore Hole Diameter 18" in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 8" in. to 0-135 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... in., weight 5.58 lbs./ft. Wall thickness or gauge No. 332 .....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON .030 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 135 ft. to 155 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 91 ft. to 155 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 5 ft. to 30 ft., From 55 ft. to 60 ft., From 78 ft. to 91 ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....  
 Direction from well? West How many feet? 2000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	116	154	Sandstone-Tan
1	11	Clay-tan	154	157	Shale-Tan
11	21	Clay-Brown			
21	34	Clay-Br-Sandy			
34	46	Fine Sand-Coarse Sand-Brown			
46	51	Clay-Grey			
51	53	Fine Sand-Coarse Sand-Med Gravel-Br			
53	59	Shale-Tan			
59	66	Sandstone-Grey			
66	68	Shale-Tan			
68	90	Shale-Grey			
90	105	Sandstone-Brown			
105	106	Shale-Grey			
106	113	Sandstone-Brown			
113	116	Shale-Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-23-95 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 ..... This Water Well Record was completed on (mo/day/yr) 9-6-95 .....  
 under the business name of Strader Drlg. Coc. Inc. by (signature) Ralph Skren

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.