

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Washington</b> SW ¼ SE ¼ NE ¼	<b>21</b>	T S R <b>2</b>	<b>3E EW</b>

Distance and direction from nearest town or city street address of well if located within city?  
**3 north 2 west of Washington**

2 WATER WELL OWNER: **Keesecker Agri Business, Inc.**  
 RR#, St. Address, Box # : **2069 Prairie Road**  
 City, State, ZIP Code : **Washington, KS 66968-8620**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>142</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL **58** ft. below land surface measured on mo/day/yr **3-24-2003**  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield **45** gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter **1.8** in. to .... ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes. .... No. ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped. ....
2 PVC	4 ABS	7 Fiberglass		Welded .....
Blank casing diameter <b>8</b> in. to <b>0</b> ft., Dia <b>142</b> in. to .... ft., Dia .... in. to .... ft.				Threaded .....
Casing height above land surface <b>24</b> in., weight <b>5.90</b> lbs./ft. Wall thickness or gauge No. <b>332</b> .322				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From **2** ft. to **142** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From **76** ft. to **142** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From **5** ft. to **25** ft., From **7.3** ft. to **7.6** ft., From .... ft. to .... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Lagoon

Direction from well? **South** How many feet? **225'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	-2	xxxxtop soil	97	99	shale tan
2	14	blay brown <del>xxxx</del>	99	101	shale grey
14	23	clay brown silty	101	142	sandstone & brown
23	27	fine sand silty	142		<del>xxxx</del> limestone grey
27	29	fine sand brown			
29	31	silt brown			
31	47	sand stone brown			
47	55	brown very loose			
55	75	sand stone brown			
75	79	shale red			
79	81	shale tan			
81	87	shale grey			
87	89	shale tan			
89	97	shale red grey mix			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-24-2003** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **182**. This Water Well Record was completed on (mo/day/yr) **4-8-2003** under the business name of **Strader Drilling Co, Inc** by (signature) *Dale Bakson*