

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Washington</u>	<u>1/4 1/4 SW 1/4</u>	<u>5</u>	<u>2</u>	<u>4</u>

Distance and direction from nearest town or city street address of well if located within city?
5 1/2 miles south of Hollenberg

2 WATER WELL OWNER: Lee Pifer

RR#, St. Address, Box #: 2003 23rd Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Washington, Ks 66968 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		
	N W	N E
W		E
	S W	S E
S		

X

4 DEPTH OF WELL.....33.....ft.

WELL'S STATIC WATER LEVEL.....27.....ft. to water

WELL WAS USED AS:

<input checked="" type="radio"/> 1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Lawn and Garden Only	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other.....

Was a chemical/bacteriological sample submitted to Department? Yes....No.
 If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes. No.....

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	<input checked="" type="radio"/> 9 Other (specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<u>rock lining</u>

Blank casing diameter. 4 1/8 in. Was casing pulled? Yes. No..... If yes, how much. 5'
 Casing height above of below land surface.....60.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

GROUT PLUG INTERVALS: From. 4 1/2 ft. to. 5 ft., From.....ft. to.....ft., From..... to.....ft.

What is the nearest source of possible contamination:

<input checked="" type="radio"/> 1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
<input checked="" type="radio"/> 2 Sewer lines	7 Pit privy	12 Fertilizer storage
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage
4 Lateral lines	9 Feedyard	14 Abandoned water well
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well

Direction from well? ..West..... How many feet? ..30.....

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>4.5</u>	<u>Top Soil</u>
<u>4.5</u>	<u>5.0</u>	<u>Bentonite Plug</u>
<u>5.0</u>	<u>27</u>	<u>Clay Subsoil</u>
<u>27</u>	<u>33</u>	<u>Chlorinated Sand</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....1-24-00..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. landowner... This Water Well Record was completed on (mo/day/year).....2-1-00..... under the business name of Washington County Conservation District by (signature) ..Lee Pifer.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.