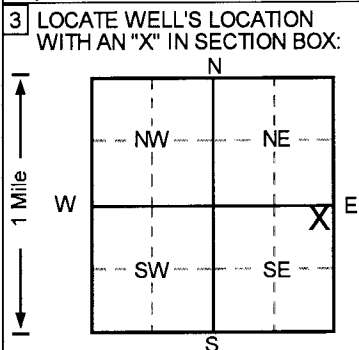


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 SE 1/4** Section Number **9** Township Number **T 2 S** Range Number **R 5** **E1/W**  
 County: **Washington**  
 Distance and direction from nearest town or city street address of well if located within city?  
**1/4 mile East of Hanover, Kansas**

2 WATER WELL OWNER: **Bill's Service Center**  
 RR#, St. Address, Box # : **2832 Hilltop Avenue** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Hanover, Kansas 66945** Application Number:



4 DEPTH OF COMPLETED WELL: **45** ft. ELEVATION: **1285.42**  
 Depth(s) Groundwater Encountered 1. **999** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **45.2** ft. below land surface measured on mo/day/yr **2/18/97**  
 Pump test data: Well water was **NA** ft. after hours pumping gpm  
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **8** in. to **45** in. to in. to in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
**2** PVC 4 ABS 7 Fiberglass Threaded   
 Blank casing diameter **2** in. to **25** ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface **27.6** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **25** ft. to **45** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **22** ft. to **45** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other  
 Grout Intervals: From **0** ft. to **20** ft., From **20** ft. to **22** ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
 ... **AST Basin.**  
 Direction from well? **NW** How many feet? **340**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	<b>Clay, Dark Gray</b>			
4	13	<b>Clay, Red Brown</b>			
13	25	<b>Sand, Light Gray</b>			
25	30	<b>Shale, Red Brown</b>			
30	45	<b>Shale, Green to Gray</b>			

MW9, Tag # 00181275, Abovegrade  
 Project Name: Bill's Service Center  
 GeoCore # 406, KDHE # A5 101 40078

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/12/97** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527**. This Water Well Record was completed on (mo/day/yr) **2/21/97**  
 under the business name of **GeoCore Services, Inc.** by (signature) *Doc Roll*