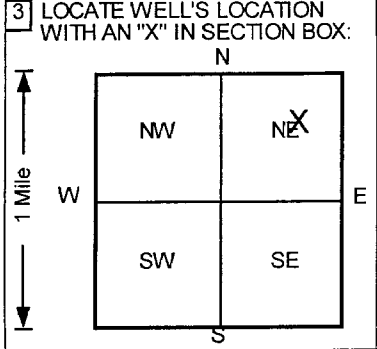


1 LOCATION OF WATER WELL: Fraction **SW 1/4 NE 1/4 NE 1/4** Section Number **9** Township Number **T 2 S** Range Number **R 5 E/W**  
 County: **Washington**

Distance and direction from nearest town or city street address of well if located within city?  
**1/4 mile East of Hanover, Kansas**

2 WATER WELL OWNER: **Bill's Service Center**  
 RR#, St. Address, Box # : **2832 Hilltop Avenue** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Hanover, Kansas 66945** Application Number:



4 DEPTH OF COMPLETED WELL **55** ft. ELEVATION: **1296.11**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL **39.48** ft. below land surface measured on **mo/day/yr 9/2/99**  
 Pump test data: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter **8** in. to **55** ft. and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2 PVC** 4 ABS 7 Fiberglass ..... Threaded.   
 Blank casing diameter **2** in. to **35** ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.  
 Casing height above land surface **-2.64** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **35** ft. to **55** ft. From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **32** ft. to **55** ft. From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other .....  
 Grout Intervals: From **0** ft. to **28** ft. From **28** ft. to **32** ft. From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? **South** How many feet? **180**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Clay, Light Brown			
12	18	Shale, Pale Yellow			
18	22	Shale, Dark Green			
22	23	Shale, Red Brown			
23	24	Shale, Pale Yellow			
24	55	Shale, Red Brown			
<b>RECEIVED</b>					
<b>SEP 27 1999</b>					
<b>BUREAU OF WATER</b>					
MW11, Tag # 00289810, Flushmount					
Project Name: Bill's Service Center					
GeoCore # 406, KDHE # A5 101 40078					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/31/99** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **9/14/99**  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dan Bell*