

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Washington</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>33</u>	Township Number <u>T 2 S</u>	Range Number <u>R 5 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>HWY 148 &amp; HWY 36 South of Hanover: 1 West</u>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> <u>Dennis Wilson</u> RR#, St. Address, Box # : <u>138 Jayhawk Rd</u> City, State, ZIP Code : <u>Breman, KS 66412</u>				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td style="width: 25px;">*</td><td style="width: 25px;"> </td><td style="width: 25px;"> </td><td style="width: 25px;"> </td></tr> <tr><td>--NW--</td><td>--NE--</td><td colspan="2"></td></tr> <tr><td>W</td><td> </td><td> </td><td>E</td></tr> <tr><td>--SW--</td><td>--SE--</td><td colspan="2"></td></tr> <tr><td></td><td> </td><td> </td><td></td></tr> <tr><td>S</td><td colspan="3"></td></tr> </table>	*				--NW--	--NE--			W			E	--SW--	--SE--							S				<b>4 DEPTH OF COMPLETED WELL</b> <u>70</u> ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>37</u> ..... ft. below land surface measured on mo/day/yr. <u>6/11/08</u> Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield... <u>75</u> ...gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    10 Monitoring well <u>Livestock</u>  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>*</u> .....; If yes, mo/day/yrs Sample was submitted..... Water well disinfected? Yes <u>*</u> ..... No .....
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<b>5 TYPE OF CASING USED:</b> 1 Steel    3 RMP (SR) <u>2 PVC</u> 4 ABS	5 Wrought Iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued..*.... Clamped..... Welded..... Threaded.....
Blank casing diameter ..... <u>5</u> ..... in. to ..... <u>60</u> ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>18</u> ..... in., Weight .. <u>200</u> .....lbs./ft. Wall thickness or guage No. <u>265</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless Steel    5 Fiberglass <u>7 PVC</u> 9 ABS    11 Other (Specify) ..... 2 Brass    4 Galvanized Steel    6 Concrete tile    8 RM (SR)    10 Asbestos-Cement    12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    7 Torch cut    9 Drilled holes    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped <u>8 Saw Cut</u> 10 Other (specify) .....		
SCREEN-PERFORATED INTERVALS: From..... <u>60</u> ..... ft. to ..... <u>70</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.		
GRAVEL PACK INTERVALS: From..... <u>25</u> ..... ft. to ..... <u>70</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.		

<b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other .....	Grout Intervals: From ... <u>5</u> ..... ft. to ... <u>25</u> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    13 Insecticide Storage    16 Other (specify) 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage <u>14 Abandoned water well</u> ... below) 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer Storage    15 Oil well/gas well .....	
Direction from well? .. <u>South</u> ..... How many feet? .. <u>30</u> .....	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	10	Yellow Shale			
10	13	Gray Shale			
13	24	Yellow Shale & Limestone			
24	57	Red Shale			
57	68	Limestone			
68	71	Gray Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..6/11/08... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....518..... This Water Well Record was completed on (mo/day/year) ..6/17/08..... under the business name of Blue Valley Drilling by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.