WATE	R WELI	REC	CORD		Form WWC	-5	Division	of Water	r Resources; App. No.	MW 06	
1 LOCATION OF WATER WELL:				LL:	Fraction NW		Section Nu		Township Number	Range Number	
			naton		1/4 500 1/4 1	JE 1/4	9		T 2S	R S EW	
Dista	nce and di	rection	from near	est town or cit	ty street address of w					grees, min. of 4 digits)	
locate	ed within c	ity?				Latitude: 39.89 486					
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								Longitude:96.87141			
2 WATER WELL OWNER: United States Dept. of Agriculture RR#, St. Address, Box # : Ata: Mr Stevic Gilmore, City, State, ZIP Code : 1400 Independence Ave Sw Washington, DL 20250-0513 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 29							Elevation:				
RR#	, St. Addre	ess, Box	¢# : ₩	m: MV Ste	done Ave SW	Datum:					
City	, State, ZIP	Code	: 14	of the post	n. ht 20250-	0513	Data Collection Method:				
3 LOC	ATE WE	LL'S	4 DEPT	H OF COMP	LETED WELL	29		ft.			
LOC	ATION					-					
WIT	H AN "X"	' IN	Depth(s) Groundwater Encountered (1)								
SECTION BOX: WELL'S STATIC WATER LEVEL											
Est. Yieldgpm: Well water wasft. after hours pumping											
NV	WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Domestic (lawn & garden)										
w											
SV	SW SE W 1 1/4 1 1 1 1 1 1 1 1 1										
Sample was submitted											
S											
	E OF CAS			5 Wrought I				CASING	G JOINTS: Glued		
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded											
2 VC 4 ABS 7 Fiberglass Threaded Flush											
Blank casing diameter in. to											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 VC 9 ABS 11 Other (Specify)											
1 Steel 3 Stainless Steel 5 Fiberglass 7 VC 9 ABS 11 Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)											
From											
From											
From ft. to ft., From ft. to ft.											
(CDO		SDIAI	1.37.				(D)	Ann	roto		
	UT MATE		: 1 Neat	cement 20	Cement grout 3 Be	ntonite	ther	با ابہب	The English	Δ Δ	
Grout In				e contaminati	3 ft., From	A	п. то	It	., From	II. toII.	
	Septic tank			ateral lines		In Livert	ock pens	12 Inc	ecticide Storage	16 Other (angelfy	
	Sewer line					11 Fuel st			andoned water well	16 Other (specify below)	
	Watertight						zer Storage		l well/gas well	below)	
	n from wel				•	How man	_	15 01	i weni gus wen		
FROM	ТО			ITHOLOGIC		FROM	-		PLUGGING INT	ERVALS	
0	9	Red	Silly	CLAY					12000110111	2111122	
ă	<i>3</i> 6	11	hared	SHALE	=						
			TI II CI CI	3,17,00							
7 CON	RACTO	R'S OR	LANDO	WNER'S CE	RTIFICATION: T	his water	well was	constr	ucted, (2) reconstruc	ted, or (3) plugged	
under m	y jurisdicti	on and	was comp	leted on (mo/	day/year)	3009 and	this record	is true t	o the best of my kno	wledge and belief.	
Kansas	Water Wel	l Contr	actor's Lic	ense No	15.8 This Water	Well Re	cord was cor	mpleted	on (mo/day/year)	22/20/2009	
under th	e business	name o	$^{\rm f}$ $\beta \alpha$	art Lon	avear	b	y (signature) In	ih 1/2		
INSTRUC	CTIONS: Us	se typewi	riter or ball p	oint pen. PLEA.	SE PRESS FIRMLY and I	PRINT clear	rly. Please fill	in blanks	, underline or circle the c	correct answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at											

http://www.kdheks.gov/waterwell/index.html.