

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

MW12

1 LOCATION OF WATER WELL: County: Washington, Fraction NW 1/4 SW 1/4 NE 1/4, Section Number 9, Township Number T 2 S, Range Number R 5 DW

2 WATER WELL OWNER: United States Dept of Agriculture, RR#, St. Address, Box #: Attn: Mr Steve Gilmore, 1400 Independence Ave SW, Washington, DC 20250-0513

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N, W, E, S grid with X in NE quadrant

4 DEPTH OF COMPLETED WELL: 35 ft. Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL, Pump test data, Est. Yield, WELL WATER TO BE USED AS: 10 Monitoring well

5 TYPE OF CASING USED: 2 VVC, 4 ABS, 2 Wrought Iron, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below), CASING JOINTS: Flushed

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 DVC, 9 ABS, 11 Other (Specify), SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot, 5 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Concrete, Grout Intervals: From 23 ft. to 2 ft., From 2 ft. to 0 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-7 Brown CLAY, 7-32 Tan Weathered SHALE, 32-35 Grey Weathered SHALE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/04/2009

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.