

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

MW-36

1 LOCATION OF WATER WELL: Fraction NW, Section Number 9, Township Number T 2 S, Range Number R 5 E W

Distance and direction from nearest town or city street address of well if located within city? Global Positioning Systems (decimal degrees, min. of 4 digits)

2 WATER WELL OWNER: United States Dept of Agriculture, RR#, St. Address, Box # : Attn: Steve Gilmore, City, State, ZIP Code : 1400 Independence Ave SW, Washington, DC 20250-0513

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the NE quadrant.] 4 DEPTH OF COMPLETED WELL: 24 ft.

5 TYPE OF CASING USED: 2 PVC, 5 Wrought Iron, 8 Concrete tile, CASING JOINTS: Glued, Clamped, Welded, Threaded, Flush. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 9 ABS, 11 Other (Specify).

6 GROUT MATERIAL: 3 Bentonite, 4 Other concrete. Grout Intervals: From 12 ft. to 2 ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide Storage, 16 Other (specify).

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 2-14 Brn CLAY w/ gravel, 14-23 Tan weathered BEDROCK, 23-24 Gray weathered SHALE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/01/2009.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.