WATER WELL R		m WWC-5		ision of Water		Ī		
Original Record		hange in Well Use Fraction		ources App. No.		Well ID		
1 LOCATION OF W		Sec	tion Number	Township Numb		ge Number		
County: WASHING TON SW45E 45W4 4 29 T Z S R 5 ME W  2 WELL OWNER: Last Name: 1 11 First: WILLIAM Street or Rural Address where well is located (if unknown, distance and								
LAVE FILLIPINI								
Address: 57805-702 RU. NOICH WELL 1/12 WEST OF HWY 36 & HWN 148								
Address: City: DILLER State: NE ZIP 68342 SOUTH OF MANOVER, KS								
3 LOCATE WELL			-					
WITH "X" IN		COMPLETED WELL:			le:			
SECTION BOX:	Depth(s) Groundw		Longitude:					
N .		t. 3) ft., or 4) [ WATER LEVEL:		Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:				
		rface, measured on (mo-day						
NW NE	above land sur	face, measured on (mo-day-	·yr)	(WAAS enabled? ☐ Yes ☐ No)				
		ell water was30 f	☐ Land Survey ☐ Topographic Map					
W		hours pumping	Onl	Online Mapper:				
SW SE  after hours pumping								
<b>x</b>	Estimated Yield: 4.5.0 gpm			6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter: 29 in. to			Source:				
1 mile								
7 WELL WATER TO BE USED AS:   1. Domestic:   5. □ Public Water Supply:   well ID								
☐ Household		tering: how many wells?						
☐ Lawn & Garden	7. 🔲 Aquit	fer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock					12. Geothermal: how many bores?			
2. Irrigation 9. Environmental Remediation: well ID				a) Closed Loop    Horizontal    Vertical				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extr   4. ☐ Industrial ☐ Recovery ☐ Injection				b) Open Loop Surface Discharge Inj. of Water  13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted:								
Water well disinfected? Yes \( \subseteq \) Yes								
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       PVC       □ Other (Specify)								
☐ Steel       ☐ Fiberglass       ☐ PVC       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ Concrete tile       ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							17.11	
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well						veii		
Uther (Specify)								
Direction from well?	NOWE PR	ESEN /Distance from w						
10 FROM TO		LOGIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING	INTERVALS	
0 /2	TUPSOIL	1001/11/1						
12 25		VE TYELLUW)					· ·	
25 28 28 32	SAND (ME RED SUB	LIF						
32 37		LE (CAUERNOUS)			7-74-0		1744	
37 41	CLAY SUA	. —			- Maria		// · · · · ·	
41 43		LE (CATERNOUS)	Notes:		1,00			
43 60	GRAY SUA		_					
11 CONTRACTORIS OR LANDOWNERDS CERTIFICATION. This was all to the state of the stat								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Contractor's License No								
Kansas Water Well Cor	nd was completed o ntractor' <u>s</u> License N	on (mo-day-year) <b>4./2/</b> lo <b>5.</b> This Wa	ater Well Re	ord was come	oleted on (mo-day-ve	y knowledge ear) /////		
Kansas Water Well Con under the business nam	nd was completed on htractor's License Ne of . <i>B.L.U.</i>	on (mo-day-year)	ater Well Re	ord was comp	pleted on (mo-day-ye	eary 11.11.	e and belief.	

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html