WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MWI
1 LOCATION OF WATER WELL: County: Washington	Fraction SW1/4 SE1/4 1	Section Number	er Township Number T 2 S	Range Number 5 X E W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here		Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Horizontal Datum WGS84, NAD83, NAVD27 Collection Method:		
2 WATER WELL OWNER: Bill's Service Center RR#, St. Address, Box #: 2832 Hilltop City, State ZIP Code: Hanover, KS 66945		GPS unit (Make/model: Digital Map/Photo, Topographic Map Land Survey Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NE NW NE X E SW SE	WELL'S STATION WELL WAS USING Industrial	Public Wa Oil Field V Domestic Air Condi	tter Supply Water Supply (Lawn & Garden)	Dewatering Monitoring Injetion Well Other Yes No X
TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Sebestor-Cement Fiberglass Concrete Tile Blank casing diameter 2 in. Casing heigh above or below land surface NA in.				
GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.75'; Soil: 0.75-3' Grout Plug Intervals: From 3 ft to 29.94 ft, From ft to ft, From ft to ft, What is the nearest source of possible contamination: Septic tank Seepage pit X Fuel storage Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Feed yard Abandoned water well Cess pool Cess pool Direction from well? How many feet?				
7 CONTRACTOR'S OR LANDOWNER'S C completed on (mo/day/year) 5/19-20/22 Contractor's License No. 757. This Water Well business name of Larsen & Associates, Inc.	and this record is Record was completed of By (signature)	KDHE ID: Bill's This water well was true to the best of an (mo/day/year)	s Service Center; U5-101- s plugged under my jurisd knowledge and belief. I	iction and was Kansas Water under the
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1800 SW Lates on Street, Ste. 420, Topaka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
KSA82a-1212 Revised 1/20/2015				

