WATER WELL PLUGGING RECORD	Form WWC-5P K	(SA 82a-1212	ID NO.	MW3
County: Washington	Fraction SW¼ SE¼ NE	Section Number	Township Number T 2 S	Range Number 5 X E W
Street/Rural Address of Well Location; if unknordirection from nearest town or intersection: If at check here	Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation:			
		Horizontal Datum WGS84, NAD83, NAVD27 Collection Method:		
2 WATER WELL OWNER: Bill's Servi RR#, St. Address, Box #: 2832 Hilltop City, State ZIP Code: Hanover, KS 6694	5	GPS unit (Mak Digital Map/Phot		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			ft. MW3	
W NE X E	Domestic Irrigation Feedlot Industrial	Public Water Oil Field Water Domestic (L Air Condition	ater Supply X awn & Garden) ning	Dewatering Monitoring Injetion Well Other Yes No X
S 5 TYPE OF BLANK CASING USED:	was a chemical/bacter	riological sample subm	itted to Department?	Yes NoX
Steel RMP (SR) Wrought Fiberglass Other (Specific below) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 2.33 ft Casing heigh above or below land surface NA in.				
GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Soil: 0-3'				
Lateral lines Feed ya Cess pool Livesto	ck pens Abandoned Oil well/Ga	s well Ho	w many feet?	
0 3 Soil	G MATERIALS	FROM TO	PLUGGING	G MATERIALS
3 32.28 Bentonite				
		KDHE ID: Bill's S	Service Center; U5-101	-11774
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/19-20/22 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 6/1/22 under the business name of Larsen & Associates, Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1999 3 V Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
KSA82a-1212 Revised 1/20/2015				

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