WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MW7
1 LOCATION OF WATER WELL: County: Washington	Fraction SW1/4 SE1/4 N	Section Number	Township Number T 2 S	Range Number 5 X E W
Street/Rural Address of Well Location; if unknodirection from nearest town or intersection: If at check here		Latitude: Longitude: Elevation: Horizontal Datum	ystems (GPS) informa	in decimal degrees) (in decimal degrees) (in decimal degrees)  AD83, NAVD27
2 WATER WELL OWNER: Bill's Servi RR#, St. Address, Box #: 2832 Hilltop City, State ZIP Code: Hanover, KS 6694		Collection Method:  GPS unit (Make Digital Map/Phote		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N NE NW NE SW SE SE	WELL'S STATION WELL WAS USING Domestic Irrigation Feedlot Industrial	Public Water Oil Field Wa	Supply X ter Supply X awn & Garden) ning	Dewatering Monitoring Injetion Well Other Yes No X
Steel RMP (SR) Wrought Fiberglass Other (Specific below)  Asbestos-Cement Concrete Tile  Blank casing diameter 2 in. Casing heigh above or below land surface  Mass casing pulled? Yes X No If yes, how much 3 ft  NA in.  GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.5'; Soil: 0.5-3'  Grout Plug Intervals: From 3 ft to 29.42 ft, From ft to ft, From ft to ft,				
What is the nearest source of possible con  Septic tank Seepag Pit priv Watertight sewer lines Lateral lines Cess pool  FROM TO PLUGGIN 0 0.5 Concrete	tamination:  e pit X Fuel stora y Fertilizer lagoon Insecticid ard Abandone	storage e storage ed water well Dir	Other (specify below) ection from well? w many feet?	ft toft,
0.5 3 Soil 3 29.42 Bentonite		KDHE ID: Bill's S	ervice Center; U5-101-	·11774
7 CONTRACTOR'S OR LANDOWNER'S Completed on (mo/day/year) 5/19-20/22 Contractor's License No. 757. This Water Well business name of Larsen & Associates, Inc.  Send one white copy to Kansas Departm	and this record is  Record was completed of  By (signature)  ent of Health & Environment	true to the best of my k on (mo/day/year) ) nt, Geology Section, 1000	6/1/22 SW Jackson Street, Ste. 4	anen Water
66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524				

KSA82a-1212

Revised 1/20/2015

