RW-1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Washington** | Fraction: **NW** ¼ **NW** ¼ **NE** ¼ | Section Number: **34** | Township Number: T **2** S | Range Number: R **5** E/W/XX

Distance and direction from nearest town or city street address of well if located within city?

Pony Express Truck Stop - JCT U.S. 36 & K148, Hanover, KS.

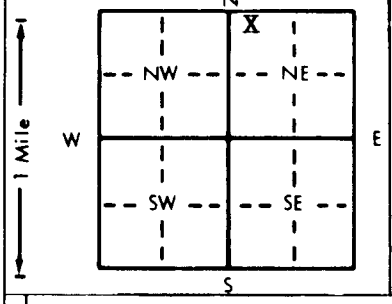
2 WATER WELL OWNER: **Farmers Co-op Elevator Assoc.**

RR#, St. Address, Box # : **P.O. Box 303**

City, State, ZIP Code : **Hanover, KS 66945**

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **40.0'** ft. ELEVATION: **1353.9 MSL**

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL **14.16** ft. below land surface measured on mo/day/yr **2/23/91**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter **6** in. to **40** ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well **X** 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X**; If yes, mo/day/yr sample was submitted ..... Water Well Disinfected? Yes ..... No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded **X**

Blank casing diameter **2** in. to **30** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface **36"** **XX** weight ..... lbs./ft. Wall thickness or gauge No. **SCH 40 PVC**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **30** ft. to **39** ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **27** ft. to **40** ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From **0** ft. to **24** ft., From **24** ft. to **27** ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? **SW** How many feet? **210'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Brown lean clay (fill)	32.0	40.0	Limestone
2.5	6.0	Reddish brown & gray brown lean to fat clay (fill)			
6.0	14.0	Dark gray lean clay			
14.0	16.0	Brownish gray lean to fat clay			
16.0	17.5	Brownish gray lean clay			
17.5	31.2	Maroon highly weathered shale (becoming less weathered with depth)			
31.2	32.0	Grey green shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1/28/91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **3/7/91** under the business name of **Terracon** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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