| | W | ATER WELL RECORD F | orm WWC-5 KSA 8 | 2a-1212 | |
|--|---------------------------------------|---------------------------------|----------------------------------|--|---------------------------------------|
| 1 LOCATION OF WATER V County: Marshall | VELL Fraction SW | 14 SW 14 SE | Section Number 26 | er Township Number | Range Number R 7 E/₩ |
| Distance and direction from 1 mile East M | nearest town or city? arysville on | | Street address of well | | |
| 2 WATER WELL OWNER: | | | | | |
| RR#, St. Address, Box # | | | | Board of Agriculture | Division of Water Resources |
| City, State, ZIP Code | | <u>Kansas 66508</u> | } | Application Number: | Division of water Resources |
| | | | | ft., and | in to |
| | | | | | |
| Well Water to be used as: 1 Domestic 3 Feedlo | 5 Public wa 6 Oil field w | • • • | 8 Air conditioning | 11 Injection we | |
| | | | 9 Dewatering 10 Observation well | 12 Other (Spec | • |
| Well's static water level | 68 # bolow | garden only | March | month 9th | 1982 |
| Pump Test Data | | | | hours pumping | |
| Est. Yield 25 + | gpm: Well water wa | | | hours pumping | |
| 4 TYPE OF BLANK CASIN | | 5 Wrought iron | | Casing Joints: Glue | |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify be | - | ded |
| 2 PVC | 4 ABC | 7 Fiboraless | ``` | The | a da d |
| Blank meino dia 5 | in to | # Dia | in to | ft Dia | in to |
| Casing height above land or | urface 12 | in weight | 200 "" | ft. Dia. | |
| TYPE OF SCREEN OR PE | DEODATION MATERIAL | | 7 PVC | os. m. wall thickness or gauge | NO |
| 1 Steel | | | 8 RMP (SR) | 10 Asbestos-cem | |
| 2 Brass | 3 Stainless steel 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 9 ABS | \.\r\.\.\ | ') |
| Screen or Perforation Open | | | | 12 None used (o | |
| | - | | d wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire w | * * | 9 Drilled holes | |
| 2 Louvered shutter | 4 Key punched | 7 Torch | CUT | 10 Other (specify) | |
| | From 80 | π., Dia | | | |
| Screen-Perforated Intervals: | | | | ft. to. | |
| Constal Deals Intervals. | From. 20 | | | ft. to. | |
| Gravel Pack Intervals: | | | | ft. to | |
| S OBOUT MATERIAL | From | ft. to | ft. From | ft. to | |
| 5 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other ft., From | |
| | | | | | |
| What is the nearest source | • | | | | Abandoned water well |
| 1 Septic tank | 4 Cess pool | 7 Sewage lagor | | _ | Oil well/Gas well |
| 2 Sewer lines | 5 Seepage pit | 8 Feed yard | | • | Other (specify below) |
| 3 Lateral lines | 6 Pit privy | 9 Livestock per | | itertight sewer lines | · · · · · · · · · · · · · · · · · · · |
| | | | | er Well Disinfected? Yes | |
| | | | | No | |
| | | | | lled? Yes | |
| | | | | | |
| | | | | at | · · |
| | 1 Submersible | | | ntrifugal 5 Reciprocati | |
| 6 CONTRACTOR'S OR LA | ANDOWNER'S CERTIFI | CATION: This water well wa | as (1) constructed, (2) re | econstructed, or (3) plugged u | |
| completed on | warch | month | ·II day . | 1982 | year |
| and this record is true to the | e best of my knowledge | and belief. Kansas Water W | ell Contractor's License | No. 234D | |
| This Water Well Record wa name of Blue Vall | s completed on ov. Drilling | xx.lylarchm | ofth, S 22nd | day | year under the business |
| | | | oy (signature) A era | · · · · · · · · · · · · · · · · · · · | |
| 7 LOCATE WELL'S LOCA | TION FROM TO | | IC LOG FR | OM TO | LITHOLOGIC LOG |
| ├─ WITH AN "X" IN SECT ├─ BOX: | | 2 Top soil | | | |
| | 2 1 | | | | |
| N N | 13 1 | | | | |
| | 18 2 | | sand | | |
| NW NE | 24 2 | | | | |
| W Wile | £ 28 5 | | | | |
| 7 1 1 | 50 6 | | fine sand | | |
| SW SE | 65 10 | O Fine sand | | | |
| <u> </u> | | | | | |
| 1 Mile | | | | | |
| ELEVATION: | | | | | |
| Depth(s) Groundwater Enco | untered 1 | . ft. 2 ft. 3 | ft.4 # | (Use a second s | heet if needed) |
| INSTRUCTIONS: Use typew | riter or ball point pen. pl | ease press firmly and PRINT | clearly. Please fill in bla | nks, underline or circle the corr Topeka, KS 66620. Send one to | ect answers. Send ton three |
| copies to Kansas Departmenter retain one for your records. | t of Health and Environm | ent, Division of Environment, V | Water Well Contractors, 1 | Topeka, KS 66620. Send one to | WATER WELL OWNER and |