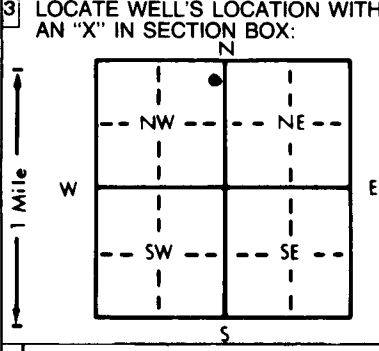


1 LOCATION OF WATER WELL: County: Marshall Fraction: NE 1/4 NE 1/4 NW 1/4 Section Number: 33 Township Number: T 2 S Range Number: R 7 EW

Distance and direction from nearest town or city street address of well if located within city?
617 Broadway - Marysville

2 WATER WELL OWNER: City of Marysville
 RR#, St. Address, Box #: 209 N. 8th. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Marysville, Ks. 66508 Application Number:



4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1.15' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 11' ft. below land surface measured on mo/day/yr 8-17-93
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 12 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 1/2" in. to 25" ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No (No)

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded: X
 Blank casing diameter: 2.42 in. to 15' ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: Flush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. SOR-13 Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 7 PVC
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 3 .010 4 Key punched 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 25' ft. to 15' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25' ft. to 13' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 13' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 13 _____
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North North west How many feet? 30'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	ls. Red gravel			
1.5	5.0	dk Brown to Black silty clay			
5.0	19.5	Med Brown silty clay to clayey silt, moist to wet			
19.5	21.0	Med Brown sandy silt to sandy clayey silt fine-med sand			
21.0	25.0	Fine-course grained sand, wet, no odor subangular & sub rounded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 8-18-93 under the business name of JB Environmental Drilling by (signature) James Bieber

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.