ATER WELL PLUGGING REC	ORD Form WWC-5P	KSA 82a-1212	ID NO.	D. M. han
LOCATION OF WATER WELL	L: Fraction	Section Number 28	Township Number 02S	Range Number 07E
Distance and direction from neares	t town or city street address	s of well if located within	n city?	
2 Center, Marysville KS				
	an Thomas		System (decimal degrees,	min. of 4 digits)
		Latitude: NA Longitude: NA		
RR#, St. Address, Box #: 104	3 8 <sup>th</sup> Rd.	Elevation: NA		
City, State, ZIP Code: Man	vsville, KS 66508	, KS 66508 Datum: NA		
Orty, Blatte, Em Teller		Data Collection M	ft. MW21	
MARK WELL'S LOCATON	4 DEPTH OF WE	LL <u>24.77</u>	1t. WW21	
WITH AN "X" IN SECTION BOX:	WELL'S STATIO	WATER LEVEL	NA ft.	
N	WELL WAS USE	ED AS:		
	1 Domantin	5 Public Water Suppl	v 9 Dewatering	<b>.</b> .
NW T NE	1 Domestic 2 Irrigation	6 Oil Field Water Sup	oply (10) Monitoring	g
w   E	3 Feedlot	7 Domestic (Lawn &	Garden) I Injection V	
SWSE-	4 Industrial	8 Air Conditioning	12 Other	
$\begin{bmatrix} x \end{bmatrix}$	Was a chemical	/bacteriological sample s	submitted to Department	? YesNo <u>X</u>
TYPE OF BLANK CASING US 1 Steel 3 RMP (SR) 5	ED: Wrought 7 F	iberglass 9	Other (specify below)	
		Concrete Tile		
	11 10 W	V No. If yes how	much 3ft	
Blank casing diameter 2 in.	Was casing pulled? Yes			
Casing height above or below land GROUT PLUG MATERIAL:	Neat cement 2 Cemer		4)Other Soil: (	)-3ft
Grout Plug Intervals: From				ft. to ft.
What is the nearest source of possi	ble contamination: page pit 11 Fuels	torage 16 Other	r (specify below)	
1 Septic tank 6 Seep 2 Sewer lines 7 Pit p	rivy 12 Fertili			
3 Watertight sewer lines 8 Sew	age lagoon 13 Insect	icide storage	ction from well?	
4 Lateral lines 9 Feed			many feet?	
5 Cess pool 10 Live	stock pens 15 Oil wo	CII/ Gas Worl		
FROM TO PLUGO	GING MATERIALS	FROM TO	PLUGGING M	ATERIALS
0 3	Soil			
3 24.77	Bentonite			
	3		:	1
	•			
CONTRACTOR'S OR LANDO	WNER'S CERTIFICAT	ION: This water well w	as plugged under my jur	isdiction and was
ompleted on (mo/day/year)	1/28-30/14 and this			
Vell Contractor's License No.	757 This Water	by (signature)	ole ed on (mo/day/year)_	
usiness name of Larsen a	and Associates, Inc.		Line to Vances Departm	ent of Health and
NSTRUCTIONS: Please fill in bl nvironment, Bureau of Water, Geo				
nvironment, Bureau of Water, Geo 35/296-5522. Send one to Water V	logy Section, 1000 Sw Jac	for your records. Visit u	s at http://www.kdheks.g	ov/waterwell.
3/296-5522. Send one to Water V	Vell Owner and retain one 1	or your records. Visit u	s at Intp./#W W W.Kuneks.g	,0 ., .,