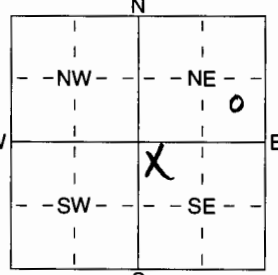


Summer

1 LOCATION OF WATER WELL: Fraction ~~1/4~~ ~~1/4~~ ~~1/4~~ Section Number **35** Township Number T **30 S S** Range Number R **18 E/W**  
 County: **Sedgewick**

Distance and direction from nearest town or city street address of well if located within city?  
**1151 N. English Ct.**

2 WATER WELL OWNER: **Burt Brown**  
 RR#, St. Address, Box #: **1151 N. English Ct.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Wichita, KS** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL **48** ft. ELEVATION: **17** ft.  
 Depth(s) Groundwater Encountered **17** ft. 2 **17** ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **17** ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial **7 Domestic (lawn & garden)** 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yrs sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 1 **PVC** 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 Blank casing diameter **5** in. to **48** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **16** in., weight **160** lbs./ft. Wall thickness or gauge No. **26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 4 Key punched 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From **38** ft. to **48** ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **21** ft. to **48** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other .....  
 Grout Intervals: From **4** ft. to **24** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 **Sewer lines** 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 **Watertight sewer lines** 6 Seepage pit 9 Feedyard 13 Insecticide storage .....  
 Direction from well? **West** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil			
2	17	Clay-Fine sand			
17	21	med sand			
21	35	Clay			
35	48	med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-20-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **Cell** This Water Well Record was completed on (mo/day/yr) **5-23-05** under the business name of **Chase Drilling** by (signature) **L Chase**