| 1 LOCATION OF WA  | TED WELL.                        | FRACTION                        | Water Well Record                  | Form WWC-5      | KSA 82a-1212                 | T 2   | D. V. V.                  |
|---|----------------------------------|---------------------------------|------------------------------------|-----------------|------------------------------|---|---------------------------|
|   |                                  |                                 | <i>~</i>                           |                 | Section Number               | Township Number                               | Range Number              |
| Sumne<br>Distance and disection   |                                  | SW 1/4                          |                                    | E 1/4           | 4                            | т 30 s  | R 1E E/W                  |
| Distance and direction frem nearest town or city street address of well if located within city?   |                                  |                                 |                                    |                 |                              |   |                           |
| Lot 13, Wensel 1st Addition Peck, Kansas  |                                  |                                 |                                    |                 |                              |   |                           |
| WATER WELL OWNER: BANNON, Larry  RR#, ST. ADRESS, BOX #: 1439 N. Tomahawk  Board of Agriculture, Divivsion of Water Resource                  |                                  |                                 |                                    |                 |                              |   |                           |
| 125 N. Tomanawa   |                                  |                                 |                                    |                 |                              |   |                           |
| LOCATE WELL'S   |                                  |                                 | APLETED WELL                       | 30              | A FI                         | Application Numb                              | er:                       |
| AN "X" IN SECTIO  |                                  | Depth(s) groundw                |                                    | 1               | ft. EL                       | 2 ft.   | 3 ft.                     |
| t [   |                                  | /ELL'S STATIC W                 |                                    | _               |                              | URFACE MEASURED ON mo/day/yr                  | 12/20/1997                |
|   | "                                | Pump tes                        |                                    | vater was       |                              |   |                           |
| <b>NW</b>   | For                              | rt. Yield                       |                                    | water was       | ft.<br>ft.                   | after hours pur<br>after hours pur            |                           |
| w w   |                                  | ore Hole Diameter               | 12 in.                             | to 30           | ft.                          | and in.                                       |                           |
| ĭ w   | T.                               | ELL WATER TO                    |                                    | 5 Public water  |                              |   | Injection well            |
|   |                                  | 1 Domestic                      |                                    | 6 Oil field wat |                              |   | Other (Specify below)     |
| sw  |                                  | 2 Irrigation                    |                                    | 7 Lawn and ga   |                              | 10 Monitoring well                            | omer (speen, below)       |
|   |                                  | J                               |                                    | Ü               | •                            | •   | mo/day/yr sample was      |
| * Li  | C                                | as a cnemical/bact<br>submitted | eriological sample su              | omutted to De   | •                            |   |                           |
| 5 TYPE OF CA  | ASING USED:                      | A DILLINE                       | £ W                                |                 |                              |   | X No Glued X Clamped      |
| 1 Steel   | 3 RMP (SR)                       |                                 | 5 Wrought iron<br>6 Asbestos-Cemer |                 | Concrete tile Other (Specify |   | Glued & Clamped<br>Welded |
| 2 PVC   | 4 ABS                            |                                 | 7 Fiberglass                       | _               | DR-26                        | DELOTT)                                       | Threaded                  |
|   |                                  | . 4. 25                         | w .                                |                 |                              | A 70  |                           |
| Blank casing Dian   | neter 5 in<br>we land surface 12 |                                 | ft., Dia                           | in.<br>3 E      | to<br>lbs. / ft.             | ft., Dia in.<br>Wall thickness or gauge No.   | to ft.                    |
|   | EN OR PERFORATION                |                                 | weight 2                           |                 | PVC                          | wan thickness or gauge No.<br>10 Asbestos-cen | .214                      |
| 1 Steel   | 3 Stainless Steel                |                                 | 5 Fiberglass                       |                 | RMP (SR)                     | 11 other (speci                               | <b>f</b> v)               |
| 2 Brass   | 4 Galvanized steel               |                                 | 6 Concrete tile                    |                 | ABS                          | 12 None used (                                |                           |
| SCREEN OR PERFORATION OPENING ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |                                  |                                 |                                    |                 |                              |   |                           |
| 1 Continous slot  | 3 Mill slot                      | ino Alta.                       |                                    | wrapped         |                              | 9 Drilled holes                               | (1                        |
| 2 Louvered shutte   |                                  | ched                            | 7 Torci                            |                 |                              | 10 Other (specify)                            |                           |
|   | PRATION INTERVAL                 |                                 |                                    | to 30           | A F                          |   | ft.                       |
|   | MATIONINIBAVAL                   | from Z:                         |                                    |                 | ft., Fro                     |   |                           |
| CDAV  | EL PACK INTERVA                  |                                 |                                    | . to<br>. to 30 | ft., Fro<br>ft., Fro         |   |                           |
| GRAV  | EL PACK INTERVA                  | from 2                          | _                                  | . to            | ft., Fro                     | *** **  |                           |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                                  |                                 |                                    |                 |                              |   |                           |
| Grout Intervals:  |                                  | ft. to 24                       | ft. From                           | ft. 1           |                              |   | ft. to ft.                |
| What is the nearest source of possible contamination:   |                                  |                                 | ic riom                            | 16.             |                              | ft. From<br>tock pens 14                      | Abandon water well        |
| 1 Septic tank 4 Lateral lines   |                                  |                                 | 7 Pit privy                        | 7 Pit privy     |                              |   | 5 Oil well/Gas well       |
| 2 Sewer lines 5 Cess pool   |                                  |                                 | 8 Sewage lago                      | 8 Sewage lagoon |                              |   | Other (specify below)     |
| 13 Importable storage   |                                  |                                 |                                    |                 |                              |   | e Apparent                |
| Direction from well?  How many feet?  |                                  |                                 |                                    |                 |                              |   |                           |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS   |                                  |                                 |                                    |                 |                              |   |                           |
| 0 3   | topsoil                          |                                 |                                    |                 |                              |   |                           |
| 3 19  | clay                             |                                 |                                    |                 |                              |   |                           |
| 19 30   | fine to m                        | edium sar                       | d                                  |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              | 1.7.4   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   |                           |
|   |                                  |                                 |                                    |                 |                              |   | 111                       |
|   |                                  |                                 |                                    |                 |                              |   |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and |                                  |                                 |                                    |                 |                              |   |                           |
| was completed on (mo/day/year)  |                                  |                                 |                                    |                 |                              |   |                           |
| Well Contracto  | or's License No                  | 236                             | This Water Well F                  | Record was c    | ompleted on                  | (mo/day/yr)12./.                              | 23/97                     |
| Under the bus   | iness name of. <b>从み</b> な       | p_Well_&                        | Pump Serv                          | ice, Ir         | ໄ໘ by (się                   |   | 0 0 0                     |
|   |                                  |                                 |                                    |                 |                              | Iodd  | S. Harp                   |