

1 LOCATION OF WATER WELL: **Sumner** FRACTION **NE 1/4 SW 1/4 SE 1/4** Section Number **4** Township Number **T 30 S** Range Number **R 1E E/W**

Distance and direction from nearest town or city street address of well if located within city?

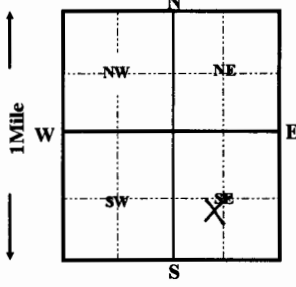
Lot 11 Fortner Addidion Peck, Kansas

WATER WELL OWNER: **PRESSLEY, Craig**
RR#, ST. ADDRESS, BOX #: **1453 Tomahawk**
CITY, STATE, ZIP CODE: **Peck, Kansas**

Board of Agriculture, Division of Water Resource

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **32** ft. ELEVATION:
 Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.
 WELL'S STATIC WATER LEVEL **18** FT. BELOW LAND SURFACE MEASURED ON **08/05/1998**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **12** in. to **32** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF CASING USED: **1** Steel **3** RMP (SR) **5** Wrought iron **8** Concrete tile CASING JOINTS: **Glued X Clamped**
2 PVC **4** ABS **6** Asbestos-Cement **9** Other (Specify below) **Welded**
7 Fiberglass **SDR - 26** **Threaded**
 Blank casing Diameter **5** in. to **24** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.35** lbs. / ft. Wall thickness or gauge No. **.214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel **3** Stainless Steel **5** Fiberglass **8** RMP (SR) **10** Asbestos-cement
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **11** other (specify) _____
12 None used (open hole) _____
 SCREEN OR PERFORATION OPENING ARE:
1 Continous slot **3** Mill slot **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
2 Louvered shutter **4** Key punched **6** Wire wrapped **9** Drilled holes
7 Torch cut **10** Other (specify) _____
 SCREEN-PERFORATION INTERVALS: from **24** ft. to **27** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: from **24** ft. to **32** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other **bentonite hole plug**
 Grout Intervals: From **4** ft. to **22** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
1 Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandon water well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below) _____
13 Insecticide storage _____

Direction from well? **West** How many feet? **85**

LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
0	2	topsoil			
2	15	clay			
15	27	medium sand			
27	32	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08/05/1998** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **08/07/98**
 Under the business name of **Harp Well & Pump Service, Inc.** by (signature) *Todd S. Harp*