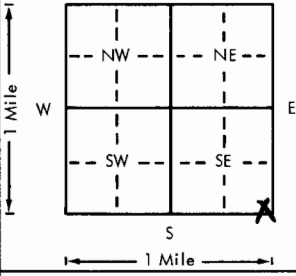


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sumner	Fraction 1/4 SE 1/4 SE 1/4	Section number 5	Township number T 30 S R 1E	Range number E/W
2. Distance and direction from nearest town or city: Lot 6, 1 mile South of 119th South on the West side of Broadway. Peck, Kansas			3. Owner of well: NETCO - Galen Nett R.R. or street: 3374 South Oak City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W  E S 1 Mile</div>			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 11 in. Completion date 10-31-78 Well depth 45 ft.
Topsoil			0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay			3	10	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Fine sand			10	30	9. Casing: Material Styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200
Medium sand			30	45	10. Screen: Manufacturer's name Sunflower plastic Type styrene Dia. 5" Slot/size .06 Length 10' Set between 35 ft. and 45 ft. Gravel pack? yes Size range of material 1/4-1/8"
					11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date 10-31-78
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date ____
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade
					15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.
					16. Nearest source of possible contamination: ft. ____ Direction ____ Type None Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Jacuzzi Model number 7S4C HP 1/2 Volts 230 Length of drop pipe 30 ft. capacity 18 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	Flat ground Septic system not installed at this time No apparent source for contamination.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Address Wichita, Kansas License No. 67209 Signed M. Arnold Date 12-4-78 Authorized representative		

30-10-5
T
R
W
Sec
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5