

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

[ ]

1 LOCATION OF WATER WELL: County: Sumner	Fraction SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 23	Township Number T 30 S	Range Number R 1 <b>E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
1 mile west of Bell Plaine, 2.5 north of HWY 55

Global Positioning Systems (decimal degrees, min. of 4 digits)  
Latitude: \_\_\_\_\_  
Longitude: \_\_\_\_\_  
Elevation: \_\_\_\_\_  
Datum: \_\_\_\_\_  
Data Collection Method: \_\_\_\_\_

2 WATER WELL OWNER: Kenneth W. Cory, LTD  
RR#, St. Address, Box # 6565 West Loop South, Ste 780  
City, State, ZIP Code Bellaire, TX 77401

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
N  
W E  
S

--NW--	--NE--
--SW--	--SE--

4 DEPTH OF COMPLETED WELL 55 ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 12/14/06

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr \_\_\_\_\_  
Sample was submitted \_\_\_\_\_ Water well disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
**2** PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 35 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 24 in., Weight \_\_\_\_\_ lbs./ft. Wall thickness or guage No. SCH160

TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel 3 Stainless Steel 5 Fiberglass **7** PVC 9 ABS 11 Other (Specify) \_\_\_\_\_  
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot **3** Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 55 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 55 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other \_\_\_\_\_  
Grout Intervals: From 55 ft. to 20 ft., From 20 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify \_\_\_\_\_)  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? N/A How many feet? N/A

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay topsoil	55	20	10/20 Sand
5	15	Light grey clay	20	0	3/8 Bentonite chips
15	20	Brown clay, plastic			
20	35	Fine sand			
35	50	Medium gravel			South Well
50	55	Wellington Clays			01/04/07 All casing pulled and well plugged with 3/8 bentonite chips from 20' to surface

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) 12/14/07 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 02/16/07  
under the business name of Pratt Well Environmental by (signature) *Pratt Well Environmental*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.