KOLAR Document ID: 1386263

| WATER V  |   | ECORD Correction                              | Form V                                     | WWC-5                  |               |                             |   | sion of Wate<br>arces App. N  |                |  | ]<br>Well II            | <sup>-</sup> [ |   |  |
|--|---|---|--|------------------------|---------------|-----------------------------|---|-------------------------------|----------------|--|-------------------------|----------------|---|--|
| Original Record Correction Chang  1 LOCATION OF WATER WELL:                                |   |   | Fraction                                   |                        |               | Section Number              |   |                               | Township Numb  |  | Range Number            |                |   |  |
| County:  |   |   | 1/4  | 1/4 1/2                |               |                             |   |                               |                |  |                         | □ E □ W        |   |  |
|  |   |   |  |                        |               |                             | treet or Rural Address where well is located (if unknown, distance and          |                               |                |  |                         |                |   |  |
|  |   |   |  |                        |               |                             | irection from nearest town or intersection): If at owner's address, check here: |                               |                |  |                         |                |   |  |
| Address: Address:  |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
| City:  |   |   | State:                                     | ZIP:                   |               |                             |   |                               |                |  |                         |                |   |  |
| 3 LOCATE   | WELL  |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
| WITH "X"   |   |   |  | MPLETED WELL:          |               |                             | ft.   |                               |                |  |                         |                |   |  |
| SECTION  | SECTION BOX: Depth(s) Groundwater Encountered: 1).            |   |  |                        |               |                             | Longitude:(decimal degrees)   |                               |                |  |                         |                |   |  |
| N  | 2) ft., or 4) \( \square\) WELL'S STATIC WATER LEVEL:         |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   |   | below land surface, measured on (mo-day-yr |                        |               |                             |   |                               |                | <u>Latitude/Longitude</u><br>unit make/model:          |                         |                | ,                                       |  |
| NW   | - NE  | above land surface, measured on (mo-day-yr    |  |                        |               |                             |   |                               |                | WAAS enabled?  |                         |                |   |  |
|  | i   | Pump test data: Well water was ft.            |  |                        |               |                             | ☐ Land Survey ☐ Topographic Map   |                               |                |  | ,                       |                |   |  |
| w  | Е   | after hours pumpinggr                         |  |                        |               |                             |   |                               | nlin           | e Mapper:  |                         |                |   |  |
| sw X   | - SE  | Well water was ft. after hours pumping gr     |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  | `   | Estimated Yield:gpm                           |  |                        |               |                             | 6 Elevation:ft. □   |                               |                |  |                         | and !          | Level 🔲 TOC                             |  |
| S  |   | Bore Hole Diameter: in. to                    |  |                        |               |                             |   |                               |                |  | ] GPS ☐ Topographic Map |                |   |  |
| 1 mile   | e   | in. to  |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
| 7 WELL W   | ATER TO   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
| 1. Domestic:   |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   |   |  |                        | any wells?    |                             |   |                               |                | . Test Hole: well ID                                   |                         |                |   |  |
| ☐ Lawn & Garden 7. ☐ Aquifer   |   |   |  |                        |               |                             |   |                               |                | ☐ Uncased ☐ (<br>al: how many bores                    |                         |                |   |  |
| 2. ☐ Irrigation  | ☐ Livestock 8. ☐ Monitoring: 2. ☐ Irrigation 9. Environmental |   |  |                        |               |                             |   |                               |                | Loop  Horizon  |                         |                |   |  |
| 3. ☐ Feedlot   | •   |   | Air Sparge                                 |                        | Soil Vapor    |                             |   |                               |                | Loop Surface Di  |                         |                |   |  |
| 4. ☐ Industrial ☐ Recovery   |   |   |  |                        | Injection     |                             | 13.  Other (specify):   |                               |                |  |                         |                |   |  |
| Was a chemi  | ical/bacteri  | ological san                                  | nple subm                                  | itted to 1             | KDHE?         | Yes $\square$ 1             | No  | If yes, date                  | e sar          | nple was submitte                                      | d:                      |                |   |  |
| Water well di  |   |   |  |                        | _             | _                           |   | •                             |                | ı  |                         |                |   |  |
| 8 TYPE OF  | CASING  | U <b>SED:</b> □ S                             | teel PV                                    | C   Othe               | er            | CA                          | SIN   | G JOINTS                      | S: 🗆           | Glued Clamped  | l 🔲 Wel                 | ded            | ☐ Threaded                              |  |
|  |   |   |  |                        |               |                             |   |                               |                | in. to   |                         |                |   |  |
| Casing height a  |   |   |  |                        | ht            | lbs.                        | /ft.  | Wall thicl                    | kness          | or gauge No  |                         |                |   |  |
| TYPE OF SC   |   |   |  |                        |               |                             |   |                               |                | 7 (0)  |                         |                |   |  |
| ☐ Steel<br>☐ Brass   |   | less Steel<br>anized Steel                    | ☐ Fiber ☐ Conc                             | 0                      | □ PVC         | ised (open                  | hala)   |                               | her (          | Specify)   |                         |                |   |  |
| SCREEN OR  |   |   |  |                        | ☐ None (      | iseu (open                  | noie)   |                               |                |  |                         |                |   |  |
| ☐ Continuo   |   | ☐ Mill Slot                                   |  | auze Wrap              | ped □ To      | orch Cut                    | □ Dri   | illed Holes                   | П              | Other (Specify)  |                         |                |   |  |
| ☐ Louvered   |   | ☐ Key Punch                                   |  |                        |               |                             |   | ne (Open F                    |                |  |                         |                |   |  |
| SCREEN-PE  | RFORATE   | D INTERVA                                     | ALS: From                                  | 1                      | ft. to        | ft., Fro                    | m   | ft. t                         | o              | ft., From  | ft.                     | to.            | ft.                                     |  |
| GRA  | AVEL PAC  | K INTERV                                      | ALS: Fron                                  | n                      | . ft. to      | ft., Fro                    | m   | ft. t                         | o              | ft., From  | ft.                     | to.            | ft.                                     |  |
|  |   |   |  | -                      |               |                             |   |                               |                |  |                         | • • • • •      | • |  |
| Nearest source   |   |   |  | It., From              |               | It. to                      | • • • • • • •   | It., From                     | ••••           | ft. to   | It.                     |                |   |  |
| Septic Ta  |   |   | Lateral Line                               | s F                    | ☐ Pit Privy   |                             | ПΙ  | ivestock Pe                   | ens            | ☐ Insection  | cide Stora              | ioe            |   |  |
| ☐ Sewer Lir  |   |   | Cess Pool                                  |                        | Sewage La     | goon                        |   | uel Storage                   |                | ☐ Abando   |                         |                | Vell                                    |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
| ☐ Other (Specify)         Direction from well?         ft.                                 |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   | FROM TO LITHO. LOG (cont.) or PLUGGING INTERV |  |                        |               |                             |   | SINTEDMALC                    |                |  |                         |                |   |  |
| 10 FROM  | TO  |   | ITHOLOG                                    | JIC LUG                |               | FRON                        | 1   | 10                            | LH             | no. Log (cont.) of                                     | PLUGG                   | ING            | INTERVALS                               |  |
| <del>                                     </del>   |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   |   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   | ·   |  |                        |               |                             |   |                               |                |  |                         |                |   |  |
|  |   |   |  |                        |               | <u>-</u> -                  |   |                               |                |  |                         |                |   |  |
| <u> </u>   |   |   |  |                        |               | Notes:                      |   |                               |                |  |                         |                |   |  |
| <del>                                     </del>   |   |   |  |                        |               | _                           |   |                               |                |  |                         |                |   |  |
| 11 CONTRA  | ACTOR'S   | OR LANDO                                      | )WNER'S                                    | S CERTI                | FICATION      | V: This w                   | ater  | well was F                    | 7.00           | onstructed, $\square$ reco                             | nstructe                | d c            | r nlugged                               |  |
| under my juri  | sdiction an   | d was compl                                   | eted on (m                                 | no-day-ye              | ar)           |                             | and th  | nis record                    | is trı         | ie to the best of m                                    | y knowle                | edge           | e and belief.                           |  |
| Kansas Water   | r Well Cont   | ractor's Lice                                 | ense No                                    |                        | This Wa       | ater Well                   | Reco  | rd was co                     | mple           | eted on (mo-day-y                                      | ear)                    |                |   |  |
| under the bus  | iness name  | of  | ****                                       | mr r 0                 | ED 1 :        |                             |   | 1 5 21                        |                | or each <u>constructed</u> we                          |                         | ••••           | <u></u>                                 |  |
| KS Departmen   | S<br>nt of Health ar  | end one copy to<br>d Environment              | OWATER W<br>. Bureau of V                  | ELL OWN<br>Vater, Geol | EK and retain | one for your<br>000 SW Jack | record  | as. Fee of \$5<br>t Suite 420 | 5.00 f<br>Tone | or each <u>constructed</u> we<br>eka, Kansas 66612-136 | и.<br>57. Teleph        | one '          | 785-296-3565                            |  |
| -  |   | s.gov/waterwel                                |  | , 50010                |               |                             |   | , 120,                        | - ope          | ,  |                         |                | A 82a-1212                              |  |