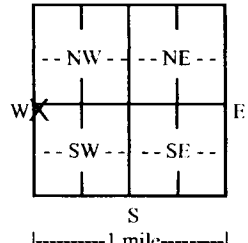


WATER WELL RECORD Form WWC-5
☒ Original Record ☐ Correction ☐ Change in Well Use
Division of Water
Resources App. No.

NA

Well ID

1 LOCATION OF WATER WELL: County: <u>Sumner</u>		Fraction <u>E</u> NW ¼ NW ¼ NW ¼ SW ¼	Section Number <u>10</u>	Township Number T <u>30</u> S	Range Number R <u>1</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
2 WELL OWNER: Last Name: <u>GUNTER</u> First: <u>DAVID</u> Business: <u>D. GUNTER</u> Address: <u>1024 E 136TH AVE N</u> City: <u>DERBY</u> <u>Molva</u> State: <u>KS</u> ZIP: <u>67110</u>			Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input checked="" type="checkbox"/> <u>37.4565179</u>		
3 LOCATE WELL WITH "X" IN SECTION BOX: N  S 1 mile		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. Depth(s) Groundwater Encountered: 1) <u>24</u> ft. 2) ft. 3) ft. or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <u>24</u> ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <u>09/18/2020</u> <input type="checkbox"/> above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: <u>20</u> gpm Bore Hole Diameter: <u>12</u> in. to <u>60</u> ft. and in. to ft.		5 Latitude: <u>37.4565179</u> (decimal degrees) Longitude: <u>97.3130707</u> (decimal degrees) Datum: <input type="checkbox"/> WGS 84 <input checked="" type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model:) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:	
				6 Elevation: <u>1244</u> ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Other <u>KOLAR</u>	

7 WELL WATER TO BE USED AS:

- | | | |
|--|--|---|
| 1. Domestic:
<input type="checkbox"/> Household
<input checked="" type="checkbox"/> Lawn & Garden
<input type="checkbox"/> Livestock
2. <input checked="" type="checkbox"/> Irrigation
3. <input type="checkbox"/> Feedlot
4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID
6. <input type="checkbox"/> Dewatering: how many wells?
7. <input type="checkbox"/> Aquifer Recharge: well ID
8. <input type="checkbox"/> Monitoring: well ID
9. Environmental Remediation: well ID
<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction
<input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease
11. Test Hole: well ID
<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical
12. Geothermal: how many bores?
a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical
b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water
13. <input type="checkbox"/> Other (specify): |
|--|--|---|

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter 5 in. to 60 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 16 in. Weight lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

- ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- ☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 60 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
 Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination: No potential source of contamination within 200 ft.

- | | | | | |
|---|---|--|---|---|
| <input type="checkbox"/> Septic Tank | <input checked="" type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy | <input type="checkbox"/> Livestock Pens | <input type="checkbox"/> Insecticide Storage |
| <input type="checkbox"/> Sewer Lines | <input type="checkbox"/> Cess Pool | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well |
| <input type="checkbox"/> Other (Specify) | | | | |

Direction from well? NORTH Distance from well? 200 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	TOP SOIL			
3	24	CLAY			
24	51	MEDIUM SAND			
51	60	SHALE			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 9/18/2020 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 10/12/2020
 under the business name of Chase Drilling

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.