| tl LOCATIO                                     | ON OF WAT  | TO MELL   |                     | R WELL RECORD                                       | Form WWC-5                                     | •  |                              | mhar                       | T Bongo                  | Number          |
|--|--|---|---------------------|---|--|--|------------------------------|----------------------------|--------------------------|-----------------|
|  |  | ER WELL:  | Fraction<br>SW 1/4  | NT 1/ N   |  | tion Number                                  | Township Nui                 | nber<br>S                  | R 1                      | Number<br>E EAV |
| County:  |  | from pooroot town                                       |                     | $\frac{\text{NE}}{\text{ddress of well if locate}}$ |  |  | 1 30                         | 5                          | <u> </u>                 | E E/W           |
|  |  |   | -                   |   | -  | TT   | Mulvane, l                   | Ks.                        |                          |                 |
|  |  |   |                     | So. side of   | ra. on 53                                      | HWY  |                              |                            |                          |                 |
|  | R WELL OW  |   |                     |   |  |  |                              |                            |                          |                 |
| RR#, St. A                                     | Address, Box                                     |   | Central             |   |  |  | _                            |                            | Division of Wa           | iter Resources  |
|  | , ZIP Code                                       | : Mulvane   |                     | 67110   |  |  | Application                  |                            |                          |                 |
| LOCATE   | WELL'S LO  | CATION WITH 4   | DEPTH OF C          | OMPLETED WELL                                       | .51  | . ft. ELEVA                                  | TION:                        | <b></b>                    |                          |                 |
| - AN "X"                                       | IN SECTION                                       | 1 De  |                     | water Encountered 1                                 |  |  |                              |                            |                          |                 |
| т Г  | i  | · · · · · · · · · · · · · · · · · · ·                   | ELL'S STATIC        | WATER LEVEL   | 10 ft. b                                       | elow land sur                                | face measured on             | mo/day/yr                  | 6-16-8                   | 3               |
| I  | 1  |   |                     | test data: Well wate                                |  |  |                              |                            |                          |                 |
| -  | - NW   | NA    F   | •                   | gpm: Well water                                     |  |  |                              |                            |                          |                 |
| <u>'</u>                                       | -  |   |                     | eter 30 in. to                                      |  |  |                              |                            |                          |                 |
| * w  -   | <del>-                                    </del> | E   |                     | O BE USED AS:                                       | 5 Public wate                                  |  | 8 Air conditioning           |                            | Injection well           |                 |
| -  | - i  | i   '''   | 1 Domestic          | 3 Feedlot   | 6 Oil field water                              |  | 9 Dewatering                 |                            | Other (Specify           | v bolow)        |
| I I-   | - SW   | SE  |                     |   |  |  | •                            |                            |                          | '               |
|  | 1  | · 1 1   | 2 <u>Irrigation</u> | 4 Industrial  |  |  | 10 Observation wel           |                            |                          |                 |
| <b>↓</b> ∟                                     | ı  |   |                     | bacteriological sample                              | submitted to De                                |  |                              |                            |                          | imple was sub-  |
|  |  |   | itted               |   |  |  | ter Well Disinfected         |                            |                          | **7             |
| 5 TYPE C                                       | OF BLANK C                                       | CASING USED:  |                     | 5 Wrought iron                                      | 8 Concre                                       | ete tile                                     | CASING JOIN                  | NTS: Glue                  | d Clar                   | npedX           |
| 1 Ste  | el   | 3 RMP (SR)  |                     | 6 Asbestos-Cement                                   | 9 Other  | (specify belov                               |                              |                            | ded                      |                 |
| 2 PV   | 'C   | 4 ABS   |                     | 7 Fiberglass Tr                                     | ansite   |  |                              | Thre                       | aded                     |                 |
| Blank casi                                     | ng diameter                                      | 16in.   | to 25.              | ft., Dia  |  |  |                              |                            | in. to                   | <i>:</i> ft.    |
| Casing hei                                     | ight above la                                    | and surface   | 12                  | .in., weight 37                                     |  | Ibs./  | ft. Wall thickness o         | r gauge N                  | ю3/4 <mark>!</mark> !.   |                 |
| -  | -  | R PERFORATION N   |                     | ,   | 7 PV   |  |                              |                            | <sub>ent_</sub> - Tran   |                 |
| 1 Ste  |  | 3 Stainless st  |                     | 5 Fiberglass  | 8 BM   | IP (SR)                                      | ====                         |                            |                          |                 |
| 2 Bra  |  | 4 Galvanized  |                     | 6 Concrete tile                                     | 9 AB   |  |                              |                            | pen hole)                |                 |
|  |  | RATION OPENINGS   |                     |   | ed wrapped                                     | O  |                              | , ,                        | 11 None (o               | nen hole)       |
| ľ  |  |   |                     |   |  |  | 8 Saw cut<br>9 Drilled holes |                            | TT None (o               | peri riole)     |
|  | ontinuous slo                                    |   |                     |   | wrapped  |  |                              |                            |                          |                 |
|  | uvered shut                                      | -   | punched             | 7 Torcl   |  |  | 10 Other (specify)           |                            |                          |                 |
| SCREEN-  | PERFORATI  | ED INTERVALS:   |                     | .25 to .  |  |  |                              |                            |                          |                 |
|  |  |   |                     | ft. to .  |  |  |                              |                            |                          |                 |
| 9  | BRAVEL PA  | CK INTERVALS:   | From                | $.10.\ldots$ . ft. to .                             | 51   |  |                              | ft.                        | to                       |                 |
|  |  |   | From                | ft. to  |  | ft., Fro                                     |                              | ft.                        | ·                        | ft.             |
| 6 GROUT  | MATERIAL   | .: 1 Neat cer   | ment                | 2 Cement grout                                      | 3 Bento  | nite 4                                       | Other                        |                            |                          |                 |
| Grout Inter                                    | rvals: Fro                                       | m ft.   | to ±0               | ft., From   | ft.  | to   | ft., From                    |                            | ft. to                   |                 |
| What is th                                     | e nearest so                                     | ource of possible co                                    | ntamination:        |   |  | 10 Lives                                     | tock pens                    |                            | Abandoned wa             |                 |
| 1 Septic tank 4 Lateral lines                  |  |   | lines               | 7 Pit privy   |  | 11 Fuel                                      | storage                      | orage 15 Oil well/Gas well |                          |                 |
| 2 Sewer lines 5 Cess pool                      |  |   | 8 Sewage lag        | goon  | on 12 Fertilizer storage 16 Other (specify be  |  |                              | below)                     |                          |                 |
| 3 W  | atertight sev                                    | ver lines 6 Seepag                                      | je pit              | 9 Feedyard  |  | 13 Insec                                     | cticide storage              | None                       | Apparent                 |                 |
| Direction f                                    | rom well?  |   |                     |   |  | How ma                                       | ny feet?                     |                            |                          |                 |
| FROM   | ТО   |   | LITHOLOGIC          | LOG   | FROM   | то   |                              | LITHOLO                    | GIC LOG                  |                 |
| 0  | 2  | Topsoil   |                     |   |  |  |                              |                            |                          |                 |
| 2  | 6 6  | / Clay  |                     |   |  |  |                              |                            |                          |                 |
| 6  | 10 0   |   |                     |   |  |  |                              |                            |                          |                 |
| 10   | 51 /   | 7 Medium-Coa  | arse Sand           | & Gravel  |  |  |                              |                            |                          |                 |
|  |  | / Incurrent out   |                     | 010101  |  |  | A.U. AMALU                   |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  | 1  |   |                     |   |  |  |                              |                            |                          |                 |
|  | <b>!</b>   |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  | ļi   |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
|  |  |   |                     |   |  |  |                              |                            |                          |                 |
| 7 CONTI  | RACTOR'S   |   | CERTIFICAT          | ION: This water well                                | was (1) constri                                | icted (2) rec                                | onstructed or (3) n          | lugged ur                  | nder my juried           | iction and was  |
|  |  |   | J OLITICAT          | ICIA. IIIIS WALEI WEII                              | as ( IT 551 1911 )                             |  |                              |                            |                          |                 |
| 1 COMMISSA                                     | on (ma/da  | (Vear) 6-16-8   | 3                   |   |  | and this rec-                                | ard is true to the he        | et of mul                  | nowledge and             | belief Kansas   |
|  |  |   |                     | This Water  |  |  |                              |                            |                          |                 |
| Water We                                       | II Contractor                                    | 's License No. 2.                                       | 36                  | This Water  | Well Record wa                                 | as completed                                 | on (mo/day/yr)               |                            |                          | belief. Kansas  |
| Water We                                       | II Contractor                                    | 's License No. 2.<br>ame of Harp Wo                     | 36<br>e11 & Pum     | This Water  | Well Record wa                                 | as completed<br>by (signa                    | on (mo/day/yr)               |                            | Brush                    | <b>3</b> .,     |
| Water We<br>under the<br>INSTRUC<br>three copi | U Contractor business na                         | 's License No. 2.  ame of Harp Westypewriter or ball po | 36                  | This Water  | Well Record wa<br>C •<br>nd <i>PRINT</i> clear | as completed<br>by (signa<br>ly. Please fill | on (mo/day/yr) ature)        | r circle t                 | Crusta<br>he correct ans | wers. Send top  |