

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: SUMNER		Section SE 1/4 NE 1/4 SW 1/4		Section number 2	Township number T 30 S R 1E	Range number 1E
2. Distance and direction from nearest town or city: 2 miles W. of Mulvane, Ks., 3/4 miles S. of Hwy 53.				3. Owner of well: St. Joseph Recreation R.R. or street: 3600 E. Harry City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W 1 Mile E S</div>		Sketch map:		6. Bore hole dia. 11 in. Completion date _____ Well depth 57 ft. 5-9-79		
<div style="text-align: center;">NW NE SW SE</div> <div style="text-align: center;">X</div>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
		9. Casing: Material Styrene Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.		Dia. 5 in. to 57 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200		
		10. Screen: Manufacturer's name _____ Sunflower Plastic Type Styrene Dia. 5" Slot/size .06 Length 20' Set between 37 ft. and 57 ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/4-1/8"		11. Static water level: _____ mo./day/yr. 17 ft. below land surface Date 5-9-79		
		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
14. Well head completion: capped <input type="checkbox"/> Pitless adapter 12 inches above grade		15. Well grouted? yes 1-2' Find Sand Mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14" ft.				
16. Nearest source of possible contamination: ft. 65 Direction East Type Septic Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas Signed M. Arnold Dgt 7-6-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5