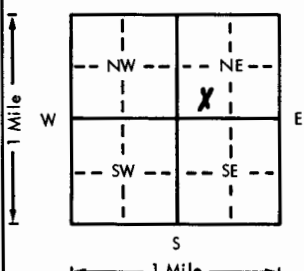


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|--|-----------------------------------|--|-------------------------------------|-------------------------|
| 1. Location of well: County <u>Sumner</u> | | Fraction <u>1/4 SW 1/4 NE 1/4</u> | Section number <u>3</u> | Township number <u>T 30 S R 1 E</u> | Range number <u>E/W</u> |
| 2. Distance and direction from nearest town or city: <u>1 1/2 E of</u> <u>Breadway on</u> Street address of well location if in city: <u>Mulvane Rd,</u> | | | 3. Owner of well: <u>John Collett</u> R.R. or street: City, state, zip code: <u>Mulvane, Kansas</u> | | |
| 4. Locate with "X" in section below: N 1/2 S, 1/4 E.  | | | 6. Bore hole dia. <u>11</u> in. Completion date <u>2-11-76</u> Well depth <u>40</u> ft. | | |
| 5. Type and color of material | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | 9. Casing: Material <u>stipene</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gauge No. <u>200</u> | | |
| | | | 10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stipene</u> Dia. <u>5</u> in. Slot gauge <u>1.06</u> Length <u>15</u> Set between <u>33</u> ft. and <u>40</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8</u> " | | |
| | | | 11. Static water level: <u>20</u> ft. below land surface Date <u>2-11-76</u> mo./day/yr. | | |
| | | | 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m. | | |
| | | | 13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____ | | |
| | | | 14. Well head completion: <u>12</u> capped ____ Pitless adapter ____ inches above grade | | |
| | | | 15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft. | | |
| | | | 16. Nearest source of possible contamination: <u>Septic</u> ft. <u>100</u> Direction <u>NW</u> Type <u>Jack</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No | | |
| | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other | | |
| 18. Elevation: | | | 19. Remarks: <u>Flat Ground</u> | | |
| Topography: ____ Hill ____ Slope ____ Upland ____ Valley | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harshell & Pump</u> 236 Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>2-20-76</u> Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5