| 1 LOCA   | ATION OF W                                       | ATER WELL:                    | FRACTION                 | W            | HEI WEII KEWI                                    | u rom wwc                       | Section Number             | Township Number               | Range Number                            |  |
|--|--|-------------------------------|--------------------------|--------------|--|---------------------------------|----------------------------|-------------------------------|---|--|
| Sumner   |  | SE 1                          | /4 NE                    | 1/4          | SE 1/4   | 4                               | T 30 s                     | R 1E EW                       |   |  |
| Distance and direction frem nearest town or city street address of well if located within city?  |  |                               |                          |              |  |                                 |                            |                               |   |  |
| Lot 4B, Fortner Addition (3/4 m. S. of 119th, S. on Hydraulic) Peck, KS.   |  |                               |                          |              |  |                                 |                            |                               |   |  |
|  | ATER WELL  |                               | N, Ste                   |              |  |                                 |                            |                               |   |  |
| RR#, ST. ADRESS, BOX#: RR #1 Box 353  Board of Agriculture, Divivsion of Water Resource  |  |                               |                          |              |  |                                 |                            |                               | ivivsion of Water Resource              |  |
| CITY   | Y, STATE, ZI                                     | PCODE: Peck,                  | Kansas                   |              |  |                                 | 67120                      | Application Number            | er:                                     |  |
|  |  |                               | DEPTH OF                 | COMPLETE     | D WELL   | 33                              | ft. ELE                    | VATION:                       |   |  |
| AN "X  | " IN SECTIO                                      | DN BOX:                       | Pepth(s) grou            | ndwater End  | ountered   | 1                               | ft.                        | 2 ft.                         | 3 ft.                                   |  |
| 1 1  |  | WE                            | LL'S STATIO              |              | EVEL 1   | .2 F                            | . BELOW LAND SUR           | FACE MEASURED ON mo/day/yr    | 05/23/1994                              |  |
|  | <b>NW</b>  | NE                            | Pump                     | test data:   | Well   | water was                       | ft. a                      | ifter hours pun               | ıping gpm                               |  |
| يوا  |  | 1 1 1                         | Yield                    | gpm:         |  | water was                       |                            | after hours pum               |   |  |
| 1 Mile   | v  | 1 121                         | Hole Diame               |              |  | to 33                           | ft.                        | and in.                       | to ft.                                  |  |
|  |  | \                             | LL WATER ?<br>1 Domestic | 3 Fee        |  | 5 Public wate<br>6 Oil field wa |                            | •                             | Injection well<br>Other (Specify below) |  |
|  | sw   | ·-··- ·····-S#6··-/·-         | 2 Irrigation             | 4 Indi       |  | 7 Lawn and                      |                            | 0 Monitoring well             | yales (opening notorr)                  |  |
|  |  |                               | Ū                        | acteriologic | al sample s                                      | ubmitted to D                   | epartment? Yes             | •                             | no/day/yr sample was                    |  |
|  | S submitted Water Well Disinfected? Yes X No     |                               |                          |              |  |                                 |                            |                               |   |  |
| 5 TY   | PE OF CA   | ASING USED:                   |                          | 5 Wr         | ought iron                                       |                                 | 3 Concrete tile            | CASING JOINTS: G              | Glued <b>X</b> Clamped                  |  |
| The state of the s |  |                               |                          |              | 6 Asbestos-Cement 9 Other (Specify below) Welded |                                 |                            |                               |   |  |
| 2 PV   | C  | 4 ABS                         |                          | 7 Fib        | erglass  | S                               | DR-26                      | 1                             | Threaded                                |  |
| Blank c  | asing Dian                                       | neter 5 in.                   | to 23                    | ft. ,        | Dia  | in                              | . to                       | ft., Dia in.                  | to ft.                                  |  |
| _  | _  | ve land surface 12            |                          | in. ,        | weight 2   |                                 |                            | Wall thickness or gauge No.   | .214                                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                               |                          |              | 5 Fiberglass 7 PVC 8 RMP (SR)                    |                                 |                            | 10 Asbestos-cement            |   |  |
| 1 Ste  |  | 3 Stainless Steel             |                          |              | rete tile  |                                 | 9 ABS                      | 11 other (specify             | •                                       |  |
|  |  | 4 Galvanized steel            | CAPE                     | O COIN       |  |                                 | ADS                        | 12 None used (o)<br>8 Saw cut | pen noie)<br>11 None (open hole)        |  |
| 1  | EN OK PE<br>inous slot                           | RFORATION OPENIN  3 Mill slot | G AKE:                   |              |  | ızed wrapped<br>e wrapped       |                            | 9 Drilled holes               | 11 None (open note)                     |  |
| 1  | ered shutte                                      |                               | ed                       |              |  |                                 |                            | 10 Other (specify)            |   |  |
| CORRENT DEPLOD ATVON INTERPRINA  |  |                               |                          |              |  |                                 |                            |                               |   |  |
| SCREE  | 211-1 DIVI                                       | MATION INTERVALS              | from                     | 23           |  | i. w 33<br>t. to                | ft., From                  | ft. to                        | ft.                                     |  |
|  | GRAV   | EL PACK INTERVALS             |                          | 23           |  | t. to 33                        | ft., From<br>ft., From     |                               | ft.                                     |  |
|  |  |                               | from                     |              |  | it. to                          | ft., From                  |                               | ft.                                     |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |  |                               |                          |              |  |                                 |                            |                               |   |  |
| Grout Intervals: From 3 ft. to 23 ft. From ft. to ft. From ft. to  |  |                               |                          |              |  |                                 |                            | ft. to ft.                    |   |  |
| What is the nearest source of possible contamination:  |  |                               |                          | 7 DM         |  | 10 Livestoc                     | 1                          | Abandon water well            |   |  |
| 1 Septic tank 4 Lateral lines  |  |                               |                          |              | 7 Pit privy<br>8 Sewage lagoon                   |                                 | 11 Fuel sto<br>12 Fertiliz | 13                            | 15 Oil well/Gas well                    |  |
| 13 Inserticida storaga   |  |                               |                          |              |  |                                 | Other (specify below)      |                               |   |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticate storage  Direction from well? Northeast How many feet? 51   |  |                               |                          |              |  |                                 |                            |                               |   |  |
| FROM   |  | LITE                          | HOLOGIC L                | OG           |  | FROM                            | то                         | PLUGGING INTE                 | RVALS                                   |  |
| 0  | 3  | topsoil                       |                          |              |  |                                 |                            |                               |   |  |
| 3  | 16   | clay                          |                          |              |  |                                 |                            |                               |   |  |
| 16   | 21   | fine sand                     |                          | <del> </del> |  |                                 |                            |                               |   |  |
| 21   | 27   | medium san                    |                          |              |  |                                 |                            |                               |   |  |
| 27   | 33   | grey shale                    |                          |              |  | _                               |                            |                               |   |  |
|  | -  |                               |                          |              |  |                                 |                            |                               |   |  |
|  | <del> </del>                                     |                               |                          |              |  |                                 |                            |                               |   |  |
|  | +  |                               | ···········              |              |  |                                 |                            |                               |   |  |
|  | <del>                                     </del> |                               |                          |              |  |                                 |                            |                               | A Constant of                           |  |
|  | ·  |                               |                          |              |  |                                 |                            |                               |   |  |
|  | 1  |                               |                          |              |  |                                 |                            |                               |   |  |
|  |  |                               |                          |              |  |                                 |                            |                               |   |  |
|  |  |                               |                          |              |  |                                 |                            |                               |   |  |
|  |  |                               |                          |              |  |                                 |                            |                               |   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and  |  |                               |                          |              |  |                                 |                            |                               |   |  |
| was completed on (mo/day/year)   |  |                               |                          |              |  |                                 |                            |                               |   |  |
| Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr)  |  |                               |                          |              |  |                                 |                            |                               |   |  |
| Under the business name of Harp Well & Pump Service. Inc. by (signature)  Jane Frederick   |  |                               |                          |              |  |                                 |                            |                               |   |  |
|  |  |                               |                          |              |  |                                 |                            | zane I                        | recurr                                  |  |