

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County: <u>Sumner</u>	Fraction: <u>SE 1/4 SE 1/4 NE 1/4</u>	Section number: <u>5</u>	Township number: <u>T 30 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>1/2 So. of County line on Broadway on</u>		3. Owner of well: <u>George Clark Realty</u> R.R. or street: <u>357 E. 1st</u> City, state, zip code: <u>Wichita Kansas</u>				
4. Locate with "X" in section below:		Sketch map: <u>the West side of the road, or SE. of Peck, Kansas, and 1/2 So. of County line on West side of Road.</u>				
		6. Bore hole dia. <u>11</u> in. Completion date <u>2-21-76</u> Well depth <u>40</u> ft. 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <u>stainless</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gauge No. <u>200</u>				
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless</u> Dia. <u>5"</u> Slot/gauze <u>1.00</u> Length <u>15'</u> Set between <u>25</u> ft. and <u>40</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Topsoil</u>		<u>0</u>	<u>5</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>2-21-76</u>		
<u>Brown Clay</u>		<u>5</u>	<u>20</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
<u>Fine Sand</u>		<u>20</u>	<u>25</u>	13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date ____		
<u>Medium Sand</u>		<u>25</u>	<u>40</u>	14. Well head completion: <u>12 Capped</u> ____ Pitless adapter ____ Inches above grade		
				15. Well grouted: <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>10'</u> to <u>14'</u>		
				16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Wells Pump 236</u> Business name <u>Wichita, Kansas</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>2-24-76</u> Authorized representative		
19. Remarks: <u>Flat Ground open Field well was drilled and tested for future development.</u>						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5