

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: SUMNER	Fraction: 1/4 NW 1/4 NE 1/4	Section number: 5	Township number: T 30 S	Range number: R 1E E/W
2. Distance and direction from nearest town or city: #1936 Country Estates		Owner of well: NETCO- Galen Nett				
Street address of well location if in city: Peck, Kansas		R.R. or street: 3374 So. Oak				
		City, state, zip code: Wichita, Kansas				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date <u>5-15-78</u>	
<div style="text-align: center;"> </div>					Well depth <u>45</u> ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <u>styrene</u> Height: Above or below <u>111</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower Plastic</u>		
Topsoil		0	3	Type <u>styrene</u> Dia. <u>5"</u>		
Clay		3	14	Slot/groove <u>.06</u> Length <u>10'</u>		
Fine Sand		14	30	Set between <u>35</u> ft. and <u>45</u> ft. <u>ft.</u> and <u>ft.</u>		
Medium Sand		30	45	Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
				11. Static water level: <u>15</u> ft. below land surface Date <u>5-15-78</u>		
				12. Pumping level below land surfaces: <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>g.p.m.</u>		
				13. Water sample submitted: <u>mo./day/yr.</u> <u>Yes</u> <u>No</u> Date <u></u>		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> <u>1-2</u> Fine Sand Mix With: <u>Neat cement</u> <u>Bentonite</u> <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: ft. <u></u> Direction <u></u> Type <u>NONE</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Manufacturer's name <u>Sta-Rite</u> Not installed Model number <u>20P4C02</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks: Flat Ground			20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Septic system not installed at this time. No apparent source for contamination.			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump <u>236</u> Business name License No. Address Wichita, Kansas <u>67209</u> Signature <u>M. Arnold</u> Date <u>5-16-78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5