

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>SUMNER</b> <del>Sedgwick</del>	Fraction 1/4 SE 1/4 Ne 1/4	Section number 5	Township number T 30 S R 1E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>12082 Estates Lane Peck, Kansas</b>			3. Owner of well: <b>Steven Hobbs Construction</b> R.R. or street: <b>2544 Lulu</b> City, state, zip code: <b>Wichita, Kansas</b>		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date <u>12-16-77</u> Well depth <u>45</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <u>styrene</u> Height: Above or below <u>hill</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>        </u> lbs./ft. Dia. <u>6</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>        </u> in. to <u>        </u> ft. depth gage No. <u>.200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>6"</u> Slot/gauge <u>1/8"</u> Length <u>10'</u> Set between <u>35.06</u> ft. and <u>45</u> ft. <u>        </u> ft. and <u>        </u> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/4-1/8"</u>		
			11. Static water level: <u>15</u> ft. below land surface Date <u>12-16-77</u> mo./day/yr.		
			12. Pumping level below land surfaces: <u>        </u> ft. after <u>        </u> hrs. pumping <u>        </u> g.p.m. <u>        </u> ft. after <u>        </u> hrs. pumping <u>        </u> g.p.m. Estimated maximum yield <u>        </u> g.p.m.		
			13. Water sample submitted: <u>        </u> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date <u>        </u>		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
			15. Well grouted? <u>yes 1-2 fine sand mix</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>Septic</u> ft. <u>60</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Sta-Rite</u> Model number <u>20 P4C02</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks: <b>Flat Ground</b>			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <u>Wichita, Kansas</u> License No. <u>        </u> Address: <u>        </u> Signed <u>M. Arnold</u> Date <u>1-10-78</u> Authorized representative			

T 30 S R 1E E/W  
 Sec 5  
 1/4 1/4 1/4