

1 LOCATION OF WATER WELL: County: Sumner	Fraction SW 1/4 NW 1/4 NE 1/4	Section Number 9	Township Number T 30 S	Range Number R 1 E
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Distance and direction from nearest town or city street address of well if located within city?  
4½ miles West and 1½ miles South of Mulvane

2 WATER WELL OWNER: Forrest Butts  
RR#, St. Address, Box # : RR  
City, State, ZIP Code : Mulvane, KS 67110  
Board of Agriculture, Division of Water Resources  
Application Number: 2765 38805

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	<b>X</b>	NE
SW		SE

DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: 15 ft.

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 7-14-88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 550 gpm Well water was 23 ft. after 1 1/2 hours pumping 550 gpm

Bore Hole Diameter 30 in. to 38 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

<b>5 TYPE OF BLANK CASING USED:</b>		<b>6 Wrought iron</b>		<b>8 Concrete tile</b>		<b>CASING JOINTS: Glued . . . . . Clamped . . . . .</b>	
1 Steel	3 RMP (SR)	6 <u>Asbestos-Cement</u>	9 Other (specify below)			Welded . . . . .	
2 PVC	4 ABS	7 Fiberglass				Threaded. . . . .	
Blank casing diameter . . . . . 16 . . . . . in. to . . . . . 25 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.							
Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . 35 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 75 . . . . .							
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>				<b>7 PVC</b>			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 <u>Asbestos-cement</u>			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . . . .			
				12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>				5 Gauzed wrapped		8 Saw cut	
1 Continuous slot	3 Mill slot	6 Wire wrapped	11 None (open hole)				
2 Louvered shutter	4 Key punched	7 Torch cut			9 Drilled holes		
		10 Other (specify) . . . . . 1/8" slot . . . . .					
<b>SCREEN-PERFORATED INTERVALS:</b>		From . . . . . 25 . . . . . ft. to . . . . . 38 . . . . . ft., From . . . . . ft. to . . . . . ft.					
		From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
<b>GRAVEL PACK INTERVALS:</b>		From . . . . . 20 . . . . . ft. to . . . . . 38 . . . . . ft., From . . . . . ft. to . . . . . ft.					
		From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....

Direction from well? None within  $\frac{1}{2}$  mile

How many feet? .....

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 7-15-88 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterso

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.