| | | WAT | ER WELL RECORD FO | orm WWC-5 | KSA 82a-12 | 12 | |
|--|--|---------------------------------|--|---|--|--|-------------------------------|
| 1 LOCATION OF WATER W | | ction SW 1/4 | CLI NI | | Number | Township Number | Range Number |
| Distance and direction from | nearest town or | city? | | Street address | of well if loca | T 30 S ated within city? | R 1 EXXX |
| $1\frac{1}{2}$ S. of 119th | S., S. on | Hydrau | ılic-Eastside Mul | Lvane,Kans | as | | |
| 2 WATER WELL OWNER: | Paul Nye | Constru | iction Spe | ec House | | | |
| RR#, St. Address, Box # : City, State, ZIP Code : | | | | | | Board of Agriculture Application Number | , Division of Water Resources |
| | • | | Bore Hole Diameter 11. | in. to | | | in. to ft. |
| Well Water to be used as: | 5 Pu | blic water | supply | 8 Air condition | ing | 11 Injection we | ell |
| 1 Domestic 3 Feedlot | 6 Oi | field wate | r supply | 9 Dewatering | | 12 Other (Spe | cify below) |
| 2 Irrigation 4 Industria | al 7 La | wn and ga | rden only | 10 Observation | well | | |
| Well's static water level | | | | | | | |
| Pump Test Data Est. Yield | | ater was. ater was | | | | | gpm |
| 4 TYPE OF BLANK CASIN | | | 5 Wrought iron | | | | ed .XClamped |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cement 9 Other | | ecify below) | We | lded |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | Thi | eaded |
| | | | | | | ft., Dia | in. to ft. |
| 1 | | | in., weight | | lbs./ft. | Wall thickness or gauge | No 200 |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | 7 PVC | | 10 Asbestos-cement | |
| 1 Steel | 1 Steel 3 Stainless steel | | 5 Fiberglass | Fiberglass 8 RMP (SR) | | 11 Other (specify) | |
| 2 Brass | 4 Galvanized st | eel | 6 Concrete tile | 9 ABS | | 12 None used (| open hole) |
| Screen or Perforation Openia | ngs Are: | | 5 Gauzed | wrapped | ==: | Saw cut . 06 | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | | 6 Wire wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter | 4 Key punched | | 7 Torch cut | | 10 Other (specify) | | |
| Screen-Perforation Dia | . 5 in. to | 40 | ft., Dia | in. to | | ft., Dia | in to |
| Screen-Perforated Intervals: | From | 18 | ft. to 40 . | ft., | From | ft. to | |
| | From | | ft. to | ft., | From | | |
| Gravel Pack Intervals: | From 14. | | ft. to 4.0 . ft. to | | | | |
| 5 GROUT MATERIAL: | | nt | | | | | |
| Grouted Intervals: From | 40" / M/ | ·· 1 | ###################################### | o Demonie | 4 0111 | ft From | ft. to |
| | | | | | | | Abandoned water well |
| What is the nearest source of 1 Septic tank | 4 Cess nool | | Septic System no | t install | ed luci sion | storage 15 | Oil well/Gas well |
| 2 Sewer lines | 5 Seepage pit | | time. 7 Sewage lagoon | | | - | |
| 3 Lateral lines | 6 Pit privy | | 8 Feed yard 9 Livestock pens | | 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines No Apparent source. | | |
| Direction from well | | Hov | The state of the s | | 2 Water Me | Il Disinfected? Ves | arent source. |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | Volts |
| | | | | | | | volts gal./min. |
| | | | 2 Turbine 3 | | | | |
| | | | | | | | inder my jurisdiction and was |
| | | | | ~~~~~ | _ | | |
| completed on | hoot of my know | | MONTN | | . day | L979 | year, |
| This Water Well Record was | completed on | wiedge and | d belief. Kansas water we | ontractor's L | icense No | .230 | year under the business |
| name of TT TT 11 C | D. G. S | | | (signature) | day | arnold | year under the business |
| name of Harp Well & 7 LOCATE WELL'S LOCAT | | се то | LITHOLOGIC | | FROM | TO | LITHOLOGIC LOG |
| WITH AN "X" IN SECTION | | 3 | Topsoil | , 100 | I TIOIVI | , , | LITTIOLOGIO LOG |
| BOX: | 3 | 14 | Clary | | | | |
| N | 14 | 18 | Fine SAnd | | | | |
| | 18 | 25 | Medium Sand | | | | |
| NW NE | 25 | 40 | | | | | |
| | | 40 | Grey Shale | | | | |
| - X 1 | E | ļ | | 7070 | | | |
| SW SE | | | | | | | |
| | | | | | | | |
| S | | | | | | | |
| I Mile | _ | | | | | | |
| ELEVATION: Flat Grou | | | | | | | |
| Depth(s) Groundwater Encou | intered 1 | ft. | 2 ft. 3 | ft. 4 | ft. | (Use a second s | |
| INSTRUCTIONS: Use typewi copies to Kansas Department | nter or ball point of Health and Fr | pen, <i>pleas</i> ivironment | e press firmly and PRINT of Division of Environment W | clearly. Please fi later Well Contra | III in blanks, u actors. Topeka | nderline or circle the cor | rect answers. Send top three |
| retain one for your records. | | | | | | ., 00020. Odila one (C | TOTAL TARLE CANALITY AND |