## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| •  | ·                         |                          |                  | Taurahia aumbar Baras number  |  |                           |
|--|---------------------------|--------------------------|------------------|---|--|---------------------------|
| 1. Location of well:                                 | Fraction  1/4 SW1/4 NW1/4 | Section number           |                  | Township number   | Range number                             | 2                         |
| 2. Distance and direction from nearest town or city: | 2/2 South 3.00            | wner of we               | -                | Qx R Inc  | <del>).</del>                            |                           |
| Street address of well location if in city:          |                           | or street:<br>state, zip | code: S          | Bille of  | lain)                                    | Kansa.                    |
| 4. Locate with "X" in section below:                 | Sketch glaps flain        | CU                       | /                | 6. Bore hole dia. ir<br>Well depth  | Completion date _                        | 6                         |
| on the   | e East se                 | de                       | W                | 7 Cable toolKotary  | Driven Dug                               |                           |
| - NW NE there  | ad .                      |                          |                  | B. Use: Domestic F  |  | erse rotary<br>ndustry    |
| W X 1 1 E  |                           |                          |                  | Irrigation A  | Air conditioning Si<br>Oil field water C | tock<br>Other             |
|  |                           |                          |                  | 9. Casing: Material U/E Height: Above or below Threaded Welded GL   Surface in. |  |                           |
| s s  |                           |                          |                  | RMPPYS  | Weight                                   | lbs./ft.                  |
| 5. Type and color of material                        |                           | From                     | То               | Dia in. to ft. de   |  |                           |
|  |                           | +_                       |                  | 100 creen: Manufacturer's SUNFLOWE  |  | TIC                       |
| Topsail  |                           | 0                        | 2                | Type STYRENE<br>Slow gauze  | Dia. 57                                  | 9/                        |
| Clay,  |                           | 2                        | 9                | Set between   | _ft. and                                 | 6_ <sub>ft</sub> .        |
| medium Sa  | nd                        | 9                        | 36               | Gravel pack?  |  | 1-1/8"                    |
|  |                           |                          |                  | 11. Static water level: ft. below land su                                       |  | ./day/yr.<br><b>4-7</b> 6 |
|  |                           |                          |                  | 12. Pumping level below lan   |  |                           |
|  |                           |                          |                  | ft. after   |  | _ g.p.m.                  |
|  |                           |                          | <br>             | Estimated maximum yield —<br>13. Water sample submitted:                        | mo                                       | g.p.m.                    |
|  |                           |                          |                  | Yes No  | Date                                     | 000                       |
|  |                           |                          |                  | 14. Well head completion: Pitless adapter                                       | 12 Inches above                          | grade                     |
|  | <u> </u>                  |                          | $\Box$           | 15. Well grouted? With: Neat gement   |  | Concrete [ ]              |
|  |                           | •                        | ╫                | Depth: From # to  | <u></u>                                  | terral                    |
| · · · · · · · · · · · · · · · · · · ·                |                           |                          | $\vdash$         | 16. Necrest source of possib<br>ft. DO Direction                                | Y/// Typex                               | Tank                      |
|  | <u> </u>                  |                          | <del>├</del> ──┼ | Well disinfected upon compl 17. Pump:   | Not installed                            | <del></del> ∾  ,          |
|  |                           |                          |                  | Manufacturer's name   | HP Vo                                    | olts                      |
|  |                           | 1                        | $\perp$          | Length of drop pipe   |  |                           |
|  |                           |                          |                  | Submersible   | Turbin                                   |                           |
| (Use a second  | sheet if needed)          |                          |                  | Jet<br>Centrifugal  | Recipr                                   |                           |
| 18. Elevation: 19. Remarks:                          | t Stround                 | d                        |                  | 20. Water well contractor's This well was drilled under n                       |  | s report                  |
| Topography:  |                           |                          |                  | is true/to the best of my know  | • •                                      | 236 \$16                  |
| — нпі  |                           |                          |                  | Business name   | * XAMSA                                  | cense No.                 |
| Slope Upland   |                           |                          |                  | Address Signed  | nell                                     | 2   2                     |
| Valley   |                           |                          | i                | Authorized re   | presentative 6-                          | 29-71                     |