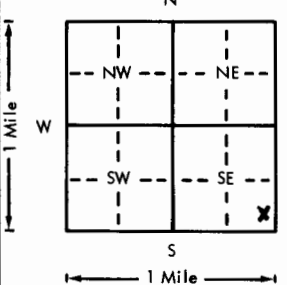


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sumner</u> Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> Section number <u>17</u> Township number <u>T 30 S R 1 E W</u> Range number <u>1</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>#42 Kuntzel Peck, Mo.</u> 3. Owner of well: <u>Don Fichelson</u> R.R. or street: <u>Route 1</u> City, state, zip code: <u>Peck, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
<u>Dirt</u>	0 2
<u>Clay</u>	2 8
<u>Fine Sand</u>	8 20
<u>Medium Sand</u>	20 29
<u>Shale</u>	29 45
6. Bore hole dia. <u>11</u> in. Completion date <u>10-2-75</u> Well depth <u>45</u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Slot/gauge No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sun-Lover Plastic</u> Type <u>styrene</u> Dia. <u>5</u> in. Slot/gauze <u>0.050</u> Length <u>20</u> ft. Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8</u>	
11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>10-2-75</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
14. Well head completion: <u>Capped</u> <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Not cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>10</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>none</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>Flat Ground</u> <u>Septic Tank not in when well was drilled.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well + Pump 236</u> Business Address <u>Wichita, Kansas</u> License No. _____ Signed <u>M. Arnold</u> Date <u>10-4-75</u> Authorized representative	

30 - 10 - 12 SE SE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5