

OFFICE USE ONLY

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1

EW

SEC

23

NE 1/4

NW 1/4

SW 1/4

NW 1/4

1 LOCATION OF WATER WELL  
 County: SUMNER Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 22 Township Number T 30 S Range Number R 1 E EW  
 Distance and direction from nearest town or city? 3 mi. S. of 119 St. S., 1/4 E. of Hydraulic on the S. side Street address of well if located within city? of the road, Belle Plaine, Ks.

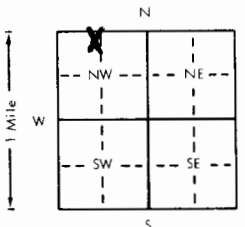
2 WATER WELL OWNER: Leonard Harden  
 RR#, St. Address, Box #: R. #2 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Belle Plaine, Ks. Application Number:

3 DEPTH OF COMPLETED WELL: 40 ft. Bore Hole Diameter: 11 in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 15 ft. below land surface measured on 6 month 9 day 80 year  
 Pump Test Data: Well water was . . . . . ft. after . . . . . hours pumping. . . . . gpm  
 Est. Yield gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia 5 in. to 25 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: 12 in., weight . . . . . lbs./ft. Wall thickness or gauge No. 200  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 40 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Screen-Perforated Intervals: From 25 ft. to 40 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 Gravel Pack Intervals: From 14 ft. to 40 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 40" ft. to 14 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination: Septic System not installed at this time Abandoned water well  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines  
 Direction from well . . . . . How many feet . . . . . ? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  If yes, date sample  
 was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes . . . . . No   
 If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .  
 Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on . . . . . 6 . . . . . month . . . . . 9 . . . . . day . . . . . 80 . . . . . year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236  
 This Water Well Record was completed on . . . . . 7 . . . . . month . . . . . 17 . . . . . day . . . . . 1980 . . . . . year under the business  
 name of Harp Well & Pump by (signature) M. Arnold

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	9	Clay			
9	29	Fine Sand			
29	40	Grey Shale			

  
 ELEVATION:

Depth(s) Groundwater Encountered 1 15 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.