

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sumner	Fraction 1/4 NE 1/4 SW 1/4	Section number 24	Township number T 30	Range number S R 1E E/W
2. Distance and direction from nearest town or city: 2 miles North, 1/2 mile East of Belle Plaine Street address of well location if in city: on the South side of the road, Belle Plaine				3. Owner of well: Bob Happy R.R. or street: RR 1 City, state, zip code: Belle Plaine, Kansas		
4. Locate with "X" in section below:		Sketch map: Kansas		6. Bore hole dia. <u>11</u> in. Completion date <u>10-2-78</u> Well depth <u>40</u> ft.		
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Styrene</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>g1</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>6</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.200</u>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name _____ Sunflower plastic
Sandy Topsoil				0	4	Type <u>styrene</u> Dia. <u>6"</u>
Brown clay				4	6	Slot/gauge <u>.06</u> Length <u>23'</u>
Fine sand				6	12	Set between <u>17</u> ft. and <u>40</u> ft. _____ ft. and _____ ft.
Coarse sand				12	30	Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
Blue shale				30	40	11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>10-2-78</u>
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____
						14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> <u>1-2 fine sand mix</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: ft. <u>600</u> Direction <u>South</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>tank</u>
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:	19. Remarks: Flat ground					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed <u>M. Arnold</u> Date <u>12-30-78</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

30-1024-NE SW