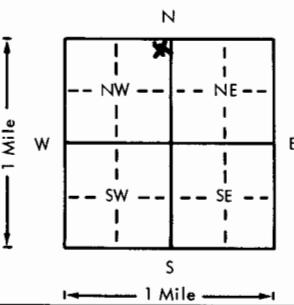


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Sumner	Fraction 1/4 NE 1/4 NW 1/4	Section number 26	Township number T 30 S R 1E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 4 South of Sedgwick-Sumner County line and 1/2 West of Belle Plaine, Road.			3. Owner of well: Ray L. Johnson R.R. or street: R. #2 Box 84B City, state, zip code: Belle Plaine, Kansas			
4. Locate with "X" in section below: 			6. Bore hole dia. 11 in. Completion date _____ Well depth 40 ft. 8-10-77		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		9. Casing: Material styrene Height: Above or below Threaded _____ Welded 81 Surface 12 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. .200	
			10. Screen: Manufacturer's name _____ Sunflower Plastic Type styrene Dia. 5" Slot/gauge 1/16 Length 15' Set between 25 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"			
			11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 8-10-77			
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____			
			14. Well head completion: capped <input type="checkbox"/> Pitless adapter _____ Inches above grade			
			15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40' ft. to 14 ft.			
			16. Nearest source of possible contamination: Septic ft. 50 Direction South Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. 67209 Address Wichita, Kansas Signed M. Arnold Date 8-31-77 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 30 S R 1E E/W
 Sec 26
 NW 1/4 NE NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5