

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sumner	Fraction 1/4 SW 1/4 SE 1/4	Section number 27	Township number T 30 S R	Range number 1E E/W
2. Distance and direction from nearest town or city: 1 mile North of Belle Plain, Y and Street address of well location if in city: 1 1/2 East.			3. Owner of well: Wavern Beckner R.R. or street: RR#2 City, state, zip code: Belle Plain		
4. Locate with "X" in section below: N Belle Plain, Kansas Sketch map: W E S 1 Mile 1 Mile			6. Bore hole dia. <u>1 1/2</u> in. Completion date _____ Well depth <u>40</u> ft. <u>5-17-77</u>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Styrene</u> Height: Above or below _____ Threaded _____ Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name Sunflower Plastic Type <u>Styrene</u> Dia. <u>5"</u> Slot/Barze <u>.06</u> Length <u>25'</u> Set between <u>15</u> ft. and <u>40</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
5. Type and color of material			From	To	
Topsoil			0	3	
Clay			3	6	
Fine Sand			6	17	
Shale			17	40	
11. Static water level: <u>15</u> ft. below land surface Date <u>5-17-77</u> mg./day/yr.			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____			14. Well head completion: <u>Capped</u> <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
15. Well grouted? <u>yes</u> With: _____ Nept cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.			16. Nearest source of possible contamination: <u>Septic</u> ft. <u>200</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			18. Elevation: _____ 19. Remarks: _____		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed <u>M. Arnold</u> Date <u>5-26-77</u> Authorized representative			<div style="position: absolute; right: -50px; top: 50%; transform: translateY(-50%); font-size: 2em; font-weight: bold;"> T R W E S E 1/4 1/4 1/4 1/4 </div>		
(Use a second sheet if needed)					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5