

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>SUMNER</b>	Fraction <b>1/4 NE 1/4 SW 1/4</b>	Section number <b>32</b>	Township number <b>T 30 S R 1E</b>	Range number <b>E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>From the Belle Plaine Y, it's the second</b>			3. Owner of well: <b>Marvin Zeigler</b> R.R. or street: <b>R. R. # 2</b> City, state, zip code: <b>Belle Plaine, Kansas</b>		
4. Locate with "X" in section below: Sketch map: <b>gravel road West. Belle Plaine, Kansas</b>			6. Bore hole dia. <b>11</b> in. Completion date _____ Well depth <b>70</b> ft. <b>4-1-78</b>		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <b>styrene</b> Weight: Above or below / Threading <b>GI</b> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> Welded <input type="checkbox"/> PVC Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>70</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>		
			10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gauge <b>1/16 .06</b> Length <b>20'</b> Set between <b>50</b> ft. and <b>70</b> ft. ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
			11. Static water level: _____ mo./day/yr. <b>35</b> ft. below land surface Date <b>4-1-78</b>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
			14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter _____ inches above grade		
			15. Well grouted? <b>yes 1-2 fine sand</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40"</b> ft. to <b>14</b> ft.		
			16. Nearest source of possible contamination: _____ ft. _____ Direction <b>SW</b> Type <b>Tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas</b> License No. _____ Address _____ Signed <b>M. Arnold</b> Date <b>5-2-78</b> Authorized representative		
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:  <b>Flat Ground</b>				

30  
 10  
 32  
 NE SW  
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5