

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sumner</u> Fraction <u>NE 1/4 SW 1/4</u> 1/4 Section number <u>33</u> Township number <u>T 30 S</u> Range number <u>R 1 E</u> E/W	
2. Distance and direction from nearest town or city: <u>2 West</u> Street address of well location if in city: <u>1/2 North of</u>	
3. Owner of well: <u>Edd Smith</u> R.R. or street: <u>741 Bones Drive</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile <u>Belle Plaine, Kansas</u>	
5. Type and color of material	
	From To
<u>Dirt</u>	0 2
<u>Clay</u>	2 16
<u>Link Sand</u>	16 22
<u>Shale</u>	22 90
6. Bore hole dia. <u>90</u> in. Completion date <u>8-20-75</u> Well depth <u>90</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches Dia. _____ in. to _____ ft. depth gage No. <u>214</u>	
10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1.005</u> Length <u>1.5'</u> Set between <u>2.5'</u> ft. and <u>40'</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>	
11. Static water level: _____ mp./day/yr. <u>20</u> ft. below land surface Date <u>8-20-75</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <u>12 Capped</u> <input type="checkbox"/> Pitless adapter _____ Inches above grade	
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>40"</u> to <u>14</u> ft.	
16. Nearest source of possible contamination: _____ ft. _____ Direction <u>South</u> _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:  20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name _____ License No. _____ Address <u>Wichita, Pa</u> Signed <u>M. Arnold</u> Date <u>8-21-75</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5